

Prepared By: Chao Cha
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0000667774
Invoice#: E0790174
CostCenter#: USR

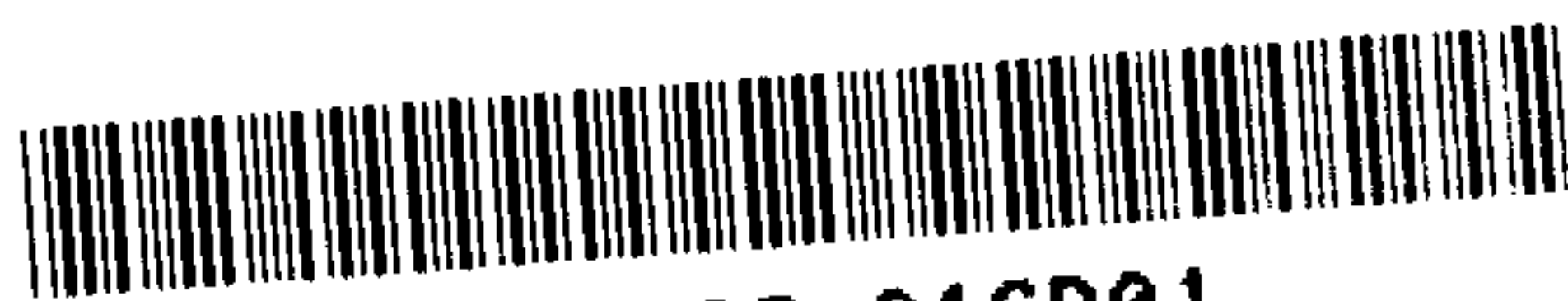
The debt secured by the mortgage , dated **December 15, 1998** and filed for record **December 21, 1998** as Document Number **1998-50825** for Loan Amount of **\$89850.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **DONALD BERGMAN a.k.a. D J BERGMAN / DEBORAH BERGMAN a.k.a. DEBBI BERGMAN** to **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **11th day of June, 2007**

**PHH MORTGAGE CORPORATION f.k.a. PHH
MORTGAGE SERVICES CORPORATION**

By 
Peggy Jordan, Assistant Vice President

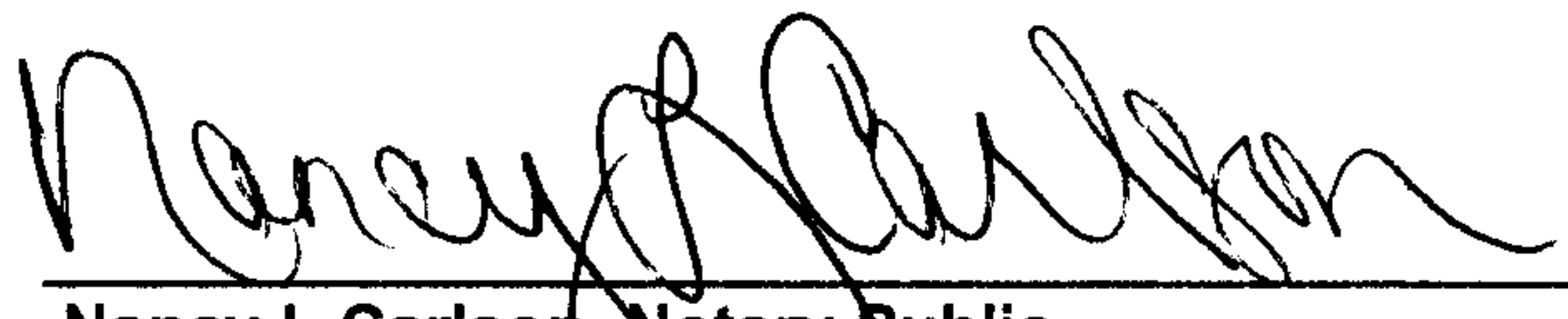
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **June 11, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Peggy Jordan the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U39585103-01GR01

CORP MTG CANCEL
LOAN# 0000667774
US Recordings


Nancy L. Carlson, Notary Public
My Commission Expires: **January 31, 2008**

