

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA) Jefferson County, Alabama

WHEREAS, MIKE MITCHELL HOMES LLC, HERETOFORE ON THE 12th DAY OF JULY, 2002, EXECUTE A MORTGAGE TO COLONIAL BANK, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT#20020912000438490, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said mortgage has been paid in full.

LEGAL: Lot 640, according to the survey of Forest Parks 6th Sector 2nd Phase, as recorded in Map Book 24, page 110, in the Probate Office of Shelby County, Alabama.

Now, Therefore, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said; mortgage from the lien of same.

IN WITNESS WHEREOF, SAID <u>COLONIAL BANK</u> HAS CAUSED THESE PRESENTS TO BE SIGNED IN AND BY ITS CORPORATE NAME BY <u>Lamar Guthrie</u> WHOSE NAME AS <u>Senior Vice President</u> of <u>COLONIAL BANK</u>, thereunto duly authorized on this <u>7th</u> Day of <u>June</u>, <u>2007</u>.

Colonial Bank 2 - 14

BY:

ITS: Senior Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said county, in said State, hereby certify that Lamar Guthrie, whose name as Senior Vice President, of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS THE 7^{th} Day of June, 2007.

Notary Public

MY CEREMINATION EXPIRES OCTOBER 6, 2893

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