STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

20070619000286460 1/1 \$16.00 Shelby Cnty Judge of Probate, AL 06/19/2007 09:39:03AM FILED/CERT

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

HUSBAND AND WIFE

VOLUME/PAGE

TRAVIS F. GIBSON AND NADINE L. GIBSON, HUSBAND AND WIFE JON DONALD DAVIS AND KRISTINA DAVIS, HUSBAND AND WIFE JON DONALD DAVIS AND KRISTINA DAVIS,

20050929000509110

20030606000355250

20030602000340800

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 8th day of June, 2007.

America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union

Mark Shaddix

Assistant Vice President, Mortgage Operations

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Mark Shaddix, whose name as Assistant Vice President, Mortgage Operations of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of June, 2007.

Notary Public

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202