SCRIVENER'S AFFIDAVIT



BHM0504184
STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That, I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that before me personally appeared S. Kent Stewart, who is known to me and who being by me first duly sworn does on his/her oath depose and say as follows:

I, S. Kent Stewart, did prepare that certain instrument dated 4/29/2005 and filed for record on 5/19/2005, in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20050519000243330. Said instrument being a Warranty Deed from American Homes and Land Corporation to Brandy N. Moore.

This affidavit is for the express and specific purpose of:

Correct the Map Book page from "24" to "34."

The full and correct legal description is as follows:

Lot 621, according to the Survey of Forest Lakes, Sector 12, as recorded in Map Book 34, Page 3, in the Office of the Judge of Probate of Shelby County, Ala

FURTHER affiant saith not.

S. Kent Stewart

STATE OF ALABAMA
COUNTY OF Jefferson

SWORN to and subscribed before me this the

day

Notary Public

My commission expires:

This instrument prepared by:

Stewart & Associates, P.C. 3595 Grandview Pkwy Ste 645 Birmingham, AL 35243

AUGUST AUGUST 28, 2010

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