

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA SHELBY

| Know All Men By These Presents, That The Undersi | igned Acceptance Loan Co., Inc., |
|--|--|
| acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage | |
| executed 2_1_2001 which said Mortgage was recorded in the office of the Judge of | |
| Probate of Shelby County, Alabama in book 200 | |
| undersigned does further hereby release and satisfy s | |
| undersigned Acceptance Loan Company, Inc. has o | caused these presents to be executed |
| this 17th day of ABRIL. | |
| | |
| WITNESS ACC | EPTANCE LOAN COMPANY, INC. |
| CHR | IS MITCHELL |
| its V | ICE PRESIDENT |
| | |
| | |
| STATE OF ALABAMA | |
| SHELBY | |
| | |
| I, the undersigned, a Notary Public, in and for said Co | ounty in said State, hereby certify that; |
| CHRIS MITCHELL, whose name as VICE PRESI | |
| INC., a corporation, is signed to the foregoing instrur | nent, and who is know to me, acknowledge |
| before me on this day, that being informed of the con | tents of said instrument, he in his capacity |
| as such officer, and with full authority, executed the s | same voluntary for and as the act of said |
| corporation. | |
| Given under my hand Official Seal on this the 13+1 | 1 day of 54. ~ 2007. |
| Orven under my mand Official Scar on uns me_1_/ | day of |
| | |
| | Sold HEller |
| | NOTARY PUBLIC |
| | 04/04/2010 |
| | COMMISSION EXPIRES |
| This instrument was prepared by: Rahmeel Turner | |

This instrument was prepared by: Rahmeel Turner with ACCEPTANCE LOAN COMPANY, INC. 2834-H PELHAM PARKWAY
PELHAM, AL 35124