

STATE OF ALABAMA
COUNTY OF SHELBY

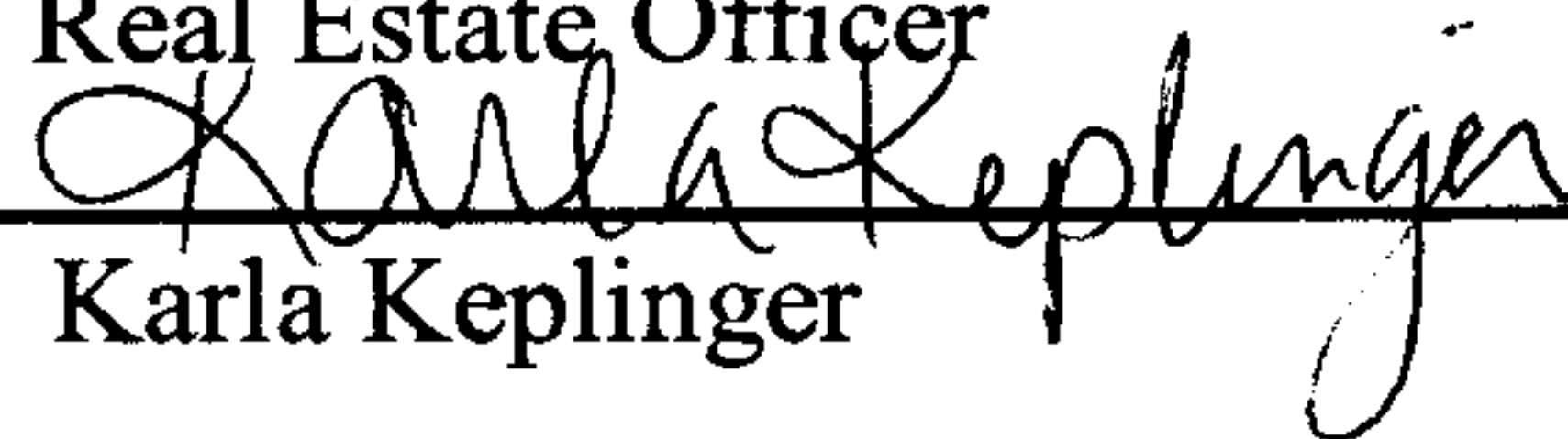
FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, **CAROLE LUCAS BIRCHFIELD AND HUSBAND, ANTHONY D. BIRCHFIELD**, which said Mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA** in **MORTGAGE BOOK 224, PAGE 324**, and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **23** day of **MAY, 2007**.

Its: Real Estate Officer

By: Karla Keplinger

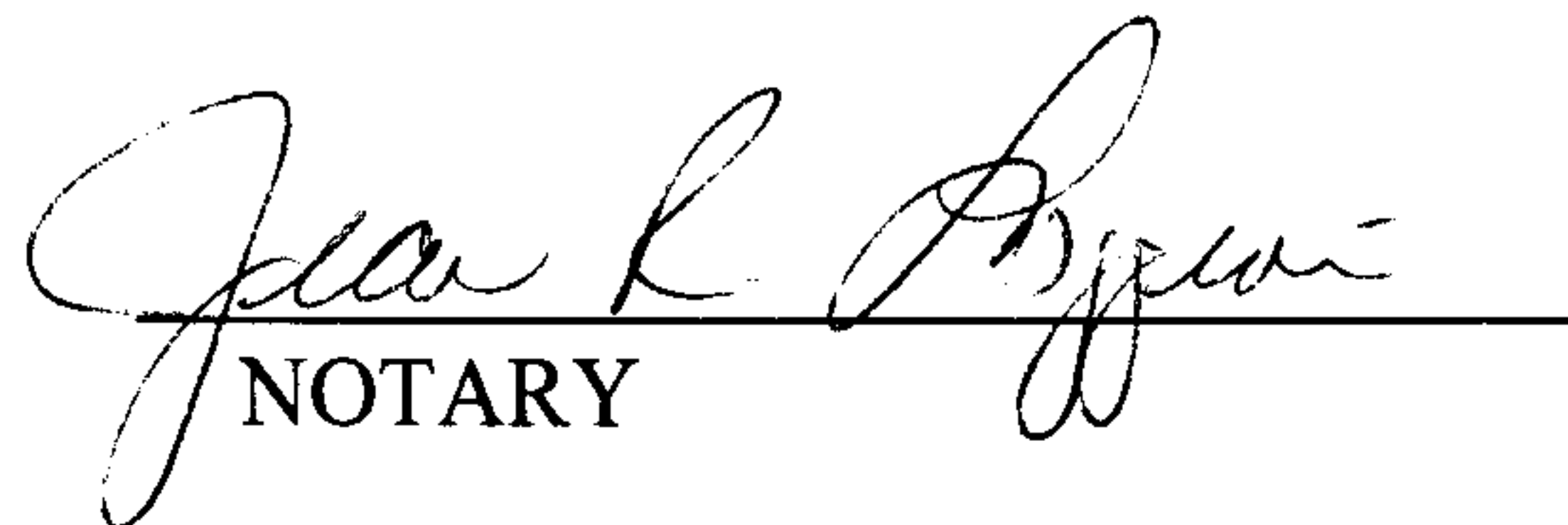


STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karla Keplinger, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **23** of **MAY, 2007**.

My Commission Expires:

11-24-08



NOTARY

Prepared by: KARLA KEPLINGER
FIRST EDUCATORS CREDIT UNION
1810 MERCHANTS DR
HOOVER, AL 35244