
Prepared by: KARUNA V. VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 20064366
Investor # 2573

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: CHRISTOPHER T. TINNEY (SINGLE)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE

LOANS

AMOUNT: \$164,800.00

DATED: APRIL 19, 2006

RECORDED: 5-9-06

MORTGAGE BOOK: PAGE:

DOC/INSTRUMENT: 20060509000218680

PROPERTY ADDRESS: 2229 VANESSA DRIVE, BIRMINGHAM, ALABAMA

COUNTY: SHELBY, ALABAMA

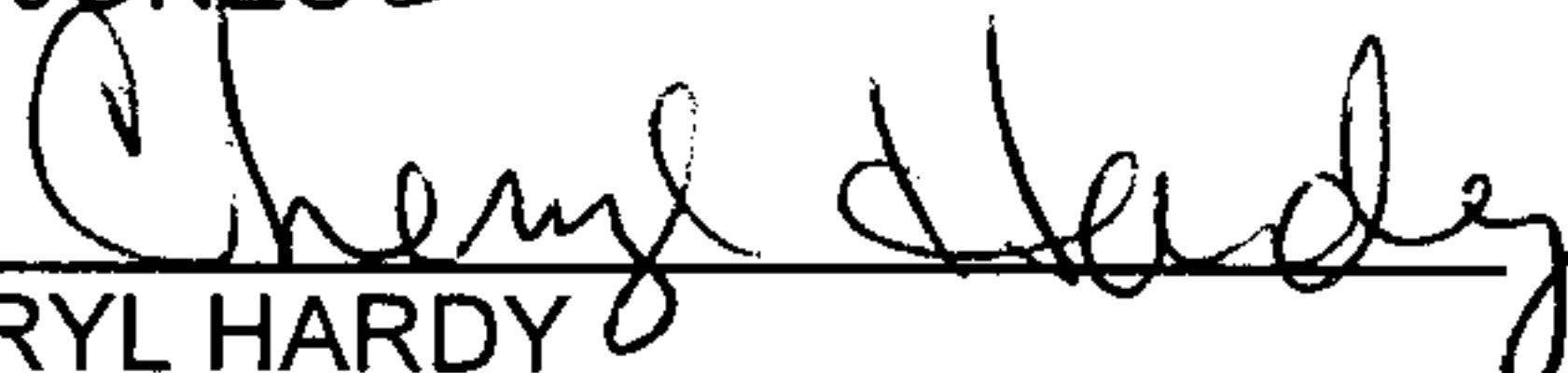
AP#: 10-2-04-0-003-026.000

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF IN WITNESS WHEREOF, Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS**, has duly executed the foregoing instrument on JUNE 01, 2007.

WITNESSES BY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS


LISA JONES



CHERYL HARDY


Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HOME LOAN CENTER, INC. DBA LENDINGTREE LOANS**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.
Given under my hand and seal on JUNE 01, 2007.


NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DB518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

525 789

EXHIBIT "A"

LOT 26, ACCORDING TO THE SURVEY OF ALTADENA WOODS,
FOURTH SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 62, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.