

**PARTIAL RELEASE OF LIEN OF MORTGAGE**

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

**KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) indebtedness secured by that certain mortgage executed by Investment Associates, LLC recorded in the Probate Office, County of Shelby, State of Alabama, recorded in Instrument #20060717000343330, Page 1/5, in the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Investment Associates, LLC the following described lot or parcel of land to-wit:**

**Lot 116A, 121A, 150A, 158A, and 160A, according to the Survey of the Final Plat of the Residential Subdivision Inverness Cove - Phase 2 – Resurvey #1, as recorded in map Book 36, Page 110A & B, in the Probate Office of Shelby County, Alabama.**

**It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.**

**IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this**  
8<sup>th</sup> **the day of** June, 2007.

**REGIONS BANKS, SUCCESSOR BY MERGER  
TO AMSOUTH BANK**

**BY:** Danny Hill  
**Danny Hill**  
**Its: Senior Vice President**

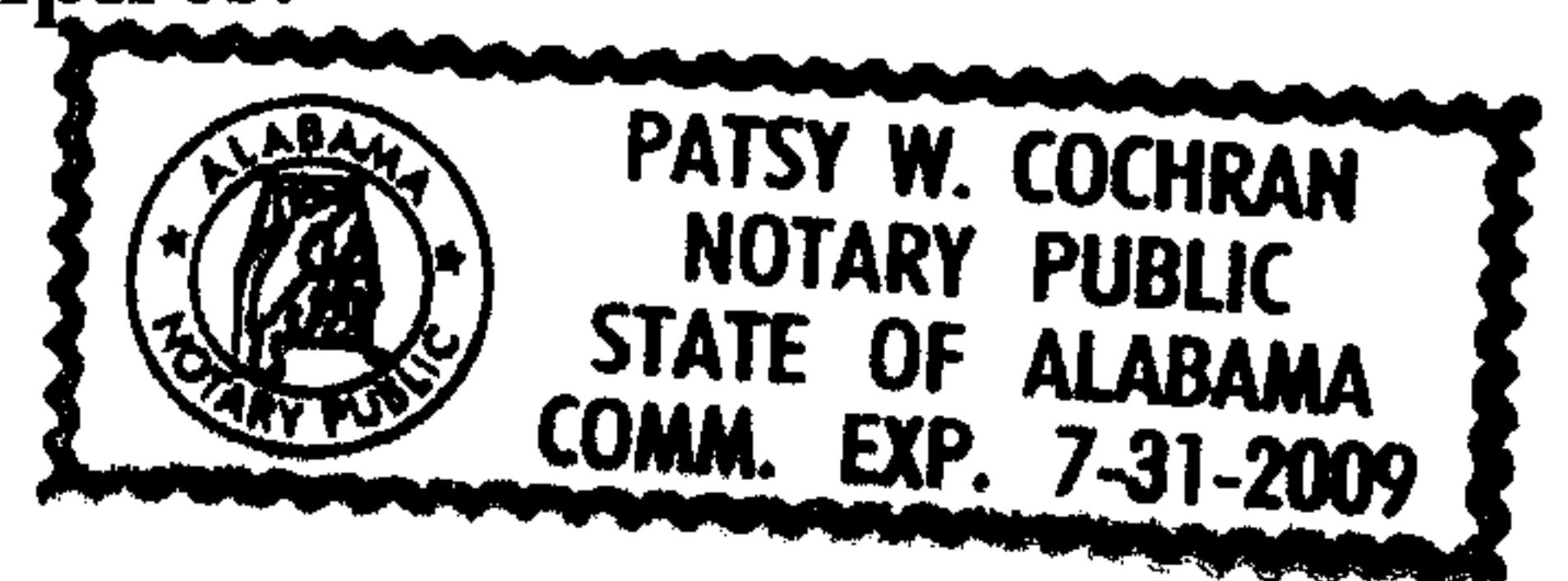
**STATE OF ALABAMA**

**COUNTY OF Jefferson**

**I, the undersigned, a Notary Public in and for said County and State, hereby certify that Danny Hill whose named as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.**

**GIVEN under my hand and seal on this the** 8<sup>th</sup> **day of** June, 2007.

Patsy W. Cochran  
**NOTARY PUBLIC**  
**Commission Expires:**



**This instrument was prepared by:** Rhonda Crawford  
417 N 20<sup>th</sup> Street, Suite 620  
B'ham, AL 35203  
Attn: Rhonda

**Verified By:** Rhonda Crawford