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Shelby Cnty Judge of Probate, AL  
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STATE OF ALABAMA

COUNTY OF SHELBY

ARTICLES OF INCORPORATION  
OF  
CRIMSON LOAN CORP.

The undersigned, acting as incorporator of a corporation under the Code of Alabama, adopts the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is: Crimson Loan Corp.

SECOND: The period of its duration is perpetual.

THIRD: The purpose or purposes for which the corporation is organized are:

To engage in the business of the accumulation and lending of money, by lending the capital of the company and such other funds as it may from time to time lawfully acquire from various borrowers upon such personal security or security of personal property as may be agreed upon between the corporation and borrowers, and by re-lending in like manner the funds arising from such loans when paid, but the corporation shall not have banking or discounting privileges; to engage in the business of collecting, buying, selling, and dealing in current and delinquent accounts, buying selling, and dealing in personal securities, furnishing subscribers with information in regard to the business standing of parties, and the issuing in any lawful way of a monthly retailers' protective reporter for the protection of subscribers and patrons against parties who have had their credit impaired in various ways; and to buy, sell, deal in, lease, hold, or improve real estate and fixtures and personal property incidental thereto or connected therewith; to make and obtain loans upon real estate, improved or unimproved, and upon personal property, giving or taking evidences of indebtedness and securing the payment thereof by mortgage, trust deed, pledge or otherwise; and to enter into contracts to buy or sell any property, real or personal; to buy and sell mortgages, trust deeds, contracts, and evidences of indebtedness; to purchase or otherwise acquire, for the purpose of holding or disposing of the same, real or personal property of every kind and description, including the good will, stock, rights, and property of any person, firm, association, or corporation; and to draw, make, accept, indorse, discount, execute, and issue promissory notes, bills of exchange, warrants, bonds, debentures, and other negotiable or transferable instruments, or obligations of the corporation, from time to time, for any of the objects or purposes of the corporation without restriction or limit as to amount; and to do all and everything necessary, suitable, or proper for the accomplishment of any of the purposes, the attainment of any of the objects, or the exercise of any of the powers herein set forth, either alone or in conjunction with other corporations, firms, or individuals, and either as principals or agents, and to do every other act

or acts, thing or things, incidental or appurtenant to or growing out of or connected with the above-mentioned objects, purposes, or powers.

To serve as an agent for the sale of insurance policies, including without limitation, credit life, credit accident and health, credit property and any other insurance policies or products offered by duly licensed insurers.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is 100,000 shares of common stock of the par value of \$1.00 per share. The amount of capital with which the corporation will begin business will be \$10,000.00 consisting of 10,000 shares of common stock of the par value of \$1.00 per share, all of which shall be paid in.

FIFTH: The address of the initial registered office of the corporation is 105 Canyon Park Cir., P.O. Box 1727, Pelham, Alabama 35124, and the name of its initial registered agent at such address is H.E. Smith III.

SIXTH: The number of directors constituting the initial Board of Directors is three (3) and the name and addresses of the persons who are to serve as Director until the first meeting of shareholders, or until their successor is elected and shall qualify

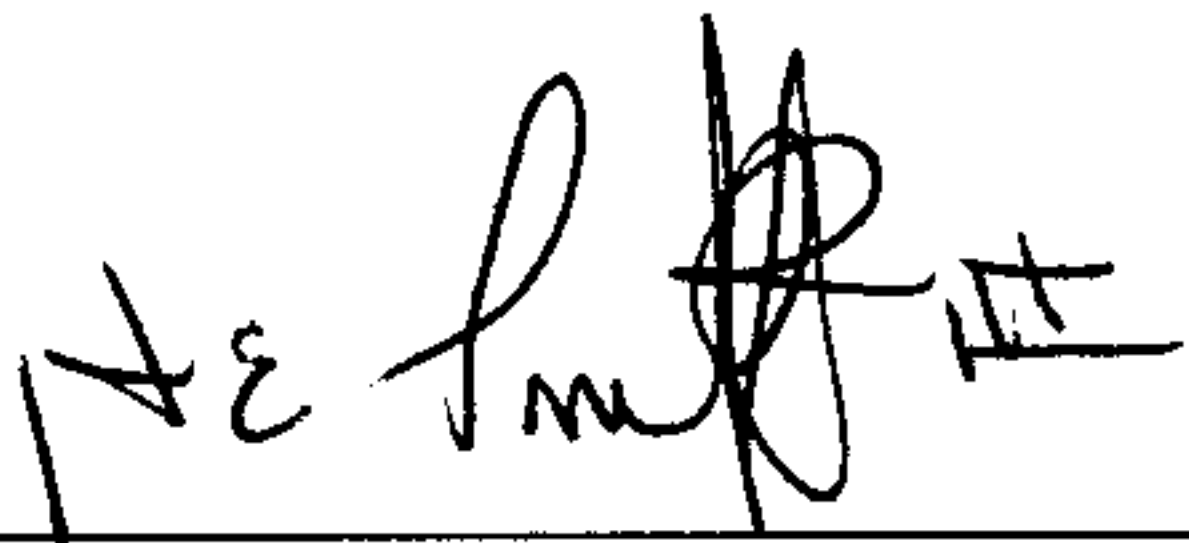
are:	Virginia S. Rawls	H.E. Smith III	Kevin Gardner
	283 Sawyers Cove Rd.	2212 Avanti Lane	103 Southern Hills Parkway
	Calera, Alabama 35040	Hoover, Alabama 35226	Calera, Al. 35040

SEVENTH: The name and address of the incorporator is:

H.E. Smith, III  
2212 Avanti Lane  
Hoover, Alabama 35226

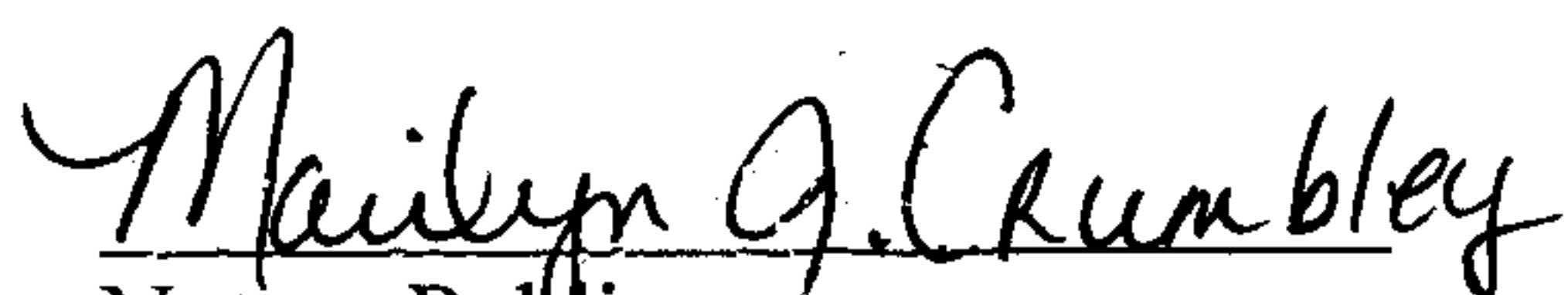
DATED: June 13, 2007

INCORPORATOR:

  
\_\_\_\_\_

This petition was prepared and submitted by the incorporator,  
H.E. Smith III, 2212 Avanti Lane, Hoover, Alabama 35226.

Submitted and sworn to and before me this 13 day of June,  
2007.

  
\_\_\_\_\_  
Notary Public

Notary Public, Alabama State At Large  
My Commission Expires September 26, 2007



Beth Chapman  
Secretary of State

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P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**Crimson Loan Corp.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of H E Smith III, PO Box 1727, Pelham, AL 35124 for a period of one hundred twenty days beginning May 7, 2007 and expiring September 5, 2007.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

May 7, 2007

Date

*Beth Chapman*

Beth Chapman

Secretary of State