



| UCC FINANCING STATEMENT AMENDMEN | JT | | |
|--|--|---|---|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] | | | |
| Danee Costa (205) 879-6996 | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | |
| Davis and 1 C | | | |
| Byars and Company, Inc. P.O. Box 530310 | \$ | | |
| Birmingham, AL 35253 | | | |
| | | | |
| Attn: Danee' Costa | | | |
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| | | | |
| 1a. INITIAL FINANCING STATEMENT FILE # | THE ABOVE S | 1b. This FINANCING STATEME | |
| 20060407000163260 Shelby County, AL | | to be filed [for record] (or re- | |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above is | s terminated with respect to security interest(s) of th | REAL ESTATE RECORDS. e Secured Party authorizing this Termin | nation Statement |
| 3. CONTINUATION: Effectiveness of the Financing Statement identified abo continued for the additional period provided by applicable law. | | | |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a | address of assignee in item 7c; and also give name | of assignor in item 9 | · ···································· |
| E ASSESSED SEED OF A CONTRACTOR OF THE CONTRACTO | btor or Secured Party of record. Check only | | |
| Also check one of the following three boxes and provide appropriate information in i | tems 6 and/or 7. | DITO OF WICOU THE BOXES, | |
| CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change) | o give new DELETE name: Give record na to be deleted in item 6a or 6b. | | 7a or 7b, and also |
| 6. CURRENT RECORD INFORMATION: | to de deletes in nein da or ob. | item 7c; also complete item | s /d-/g (ir applicable) |
| 6a. ORGANIZATION'S NAME | • | | |
| OR Helena Marketplace, LLC 6b. INDIVIDUAL'S LAST NAME | | | |
| OU. INDIVIDUAL S LAST MAINE | FIRST NAME | MIDDLE NAME | SUFFIX |
| 7 CHANCED (NEW) OD ADDED INFORMATION | | | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME | | | |
| | | | |
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | John |
| 7c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| 2100 Riverchase Center, Ste 230A | Birmingham | AL 35244 | |
| ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION | 71. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if an | y |
| DEBTOR LLC | Alabama | | · |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | | NONE |
| Describe collateral deleted or added, or give entire restated collatera | al description, or describe collateral Dassigner | i. | |
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| NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination putter of the second seco | ENDMENT (name of assignor, if this is an Assignm | ent). If this is an Amendment authorize | d by a Debtor which |
| adds collateral or adds the authorizing Debtor, or if this is a Termination authorized [9a. ORGANIZATION'S NAME] | by a Debtor, check here and enter name of DE | BTOR authorizing this Amendment. | |
| Jefferson Pilot Financial Insurance Company | • | | |
| 9b. INDIVIDUAL'S LAST NAME | EIDOT MANAC | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX |
| 0. OPTIONAL FILER REFERENCE DATA | | | - W. |
| Loan No. 922199 | | | |
| | | | |