

20070613000278370 1/1 \$33.00  
Shelby Cnty Judge of Probate, AL  
06/13/2007 01:52:58PM FILED/CERT

Shelby County, AL 06/13/2007  
State of Alabama  
Deed Tax: \$22.00

STATE OF ALABAMA

Special Warranty Deed

CITY OF ALABASTER, COUNTY OF  
SHELBY

JOINTLY FOR LIFE  
WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of One Hundred and Eight Thousand Dollars (\$108,000.00) and other good and valuable consideration to it in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** (herein referred to as "Grantor") does by these presents grant, bargain, sell and convey unto **KIMBERLEE BULLOCK AND JOEL BULLOCK** (herein referred to as "Grantees") for and during their joint lives and, upon the death of either of them, then to the survivor, in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion, the following described real estate situated in Alabaster, Shelby County, Alabama, to-wit:

Lot 19, and the South 9 feet of Lot 18 according to the Survey of Portsmouth First Sector as recorded in Map Book 6, Page 22 in the Probate Office of Shelby County, Alabama.

This conveyance is subject to subdivision restrictions, utility, drainage and sewer easements, and minimum setback lines, if any, applicable to the aforesaid property appearing of record in the Office of the Judge of Probate of Alabaster, Shelby County, Alabama. This conveyance is also subject to any prior reservation, severance or conveyance of minerals or mineral rights.

~~\$101,500.00~~ *\$86,275.00 DM*

~~\$101,500.00~~ of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

**TO HAVE AND TO HOLD** to the said **KIMBERLEE BULLOCK** and **JOEL BULLOCK**, their heirs and assigns forever. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following; Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the grantor. Subject to all covenants, restrictions, reservations, easements, conditions, ad valorem taxes for the year of 2007 not due and payable until October 1, 2007, other rights of whatever nature appearing of record, and subject to any state of facts an accurate survey would show.

**IN WITNESS WHEREOF**, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Alphonso Jackson  
Secretary of Housing  
And Urban Development  
By Hooks Van Holm, Inc of Anniston, AL  
Management and Marketing Contractor for HUD  
State of Alabama

By: *Vicky Blanton* (Signature)  
*Vicky Blanton* (Print)  
Its: *Closing Coordinator* (Title)  
*AS HUD Delegated Authority*

State of Alabama  
County of Shelby

I, the undersigned a Notary Public in and for said county in said state, do hereby certify that *Vicky Blanton*, who is personally known to me be the duly authorized principal or office of Hooks Van Holm, Inc, the Management and Marketing Contractor and duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing \_\_\_\_\_, by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43 171 (July 26, 2005), and acknowledged before me on this day that, being informed of the currents of this conveyance, (s)he executed the same voluntarily for and on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my and official seal this *23* day of *May*, 2007.

*Linda Jackson*  
Notary Public  
My commission expires *2/03/09*

GRANTEES' MAILING ADDRESS:  
125 Portsmouth Lane  
Alabaster, AL 35007

**THIS INSTRUMENT PREPARED BY:**  
Christopher B. Pitts, P.C.  
111 19th Street North Mezz Ste  
Birmingham, AL 35203  
FHA Case #: 011-528026  
File # BH0703-BULLOCKVMB

LINDA JACKSON  
NOTARY PUBLIC  
ALABAMA STATE AT LARGE  
MY COMMISSION EXPIRES  
FEBRUARY 3, 2009

