

STATE OF ALABAMA)
SHELBY COUNTY)

FULL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the undersigned, **First Commercial Bank**, acknowledges full payment of the indebtedness secured by that certain Mortgage and Security Agreement executed by **E. R. Development, Inc.**, dated March 25, 2004, and recorded in the Probate Office of Shelby County, Alabama as Instrument No. 20040325000153390, as amended by First Amendment recorded as Instrument 20060317000124860 (collectively, the "Mortgage") and that certain Assignment of Leases and Rents recorded as Instrument 20040325000153400, as amended by First Amendment recorded as Instrument No 20060317000124870 (collectively, the "Assignment"), and the undersigned does further hereby release and satisfy said Mortgage and Assignment.

IN WITNESS, First Commercial Bank, the undersigned, has caused these presents to be executed this 6th day of June, 2007, by its duly authorized officer.

FIRST COMMERCIAL BANK

By [Signature]
Name: John A. Marks
Its Senior Vice President

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John A. Marks, whose name as SVP of First Commercial Bank, a state banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Full Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and official seal this 6th day of June, 2007.

Helen P. Becker
Notary Public

AFFIX SEAL

My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 14, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
William R. Sylvester, Esq.
Walston, Wells & Birchall, LLP
1819 5th Avenue North, Suite 1100
Birmingham, AL 35203