

THIS INSTRUMENT PREPARED BY:
Gary A. Anderson
Caldwell Crossings Owners' Association
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

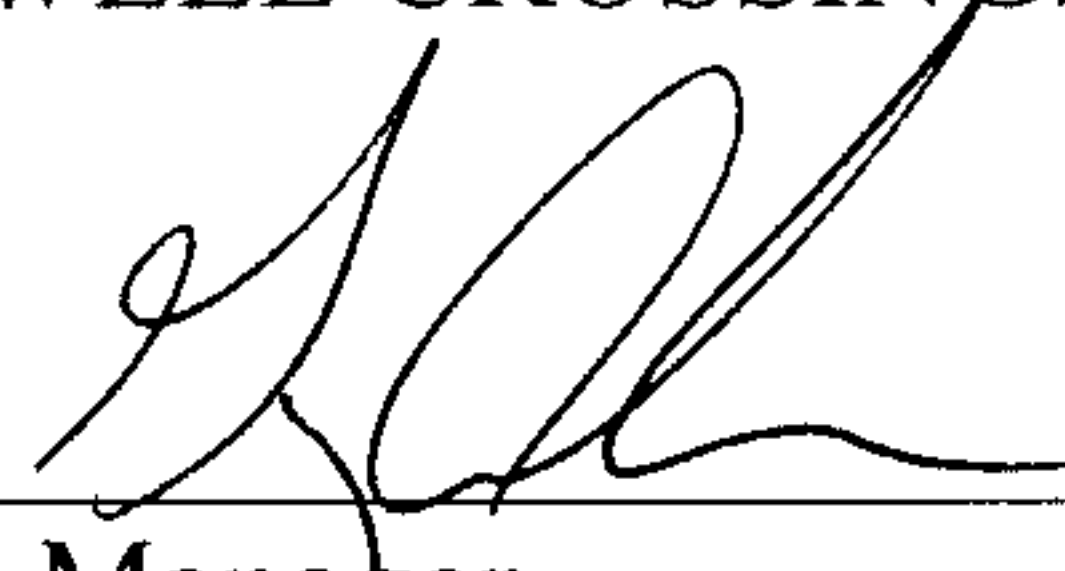
KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred and Fifty Dollars and 00/100 (\$250.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Bobby F. Shunnarah and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Caldwell Crossings Owners' Association for the year of 2007, to the following described property:

Lot 61, according to the survey of Caldwell Crossings, 2nd Sector, Phase 4, as recorded in Map Book 32, Page Number 7 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument#20070410000164690, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 29th day of May 2007.

CALDWELL CROSSINGS OWNERS' ASSOCIATION

BY: 

Its: Manager

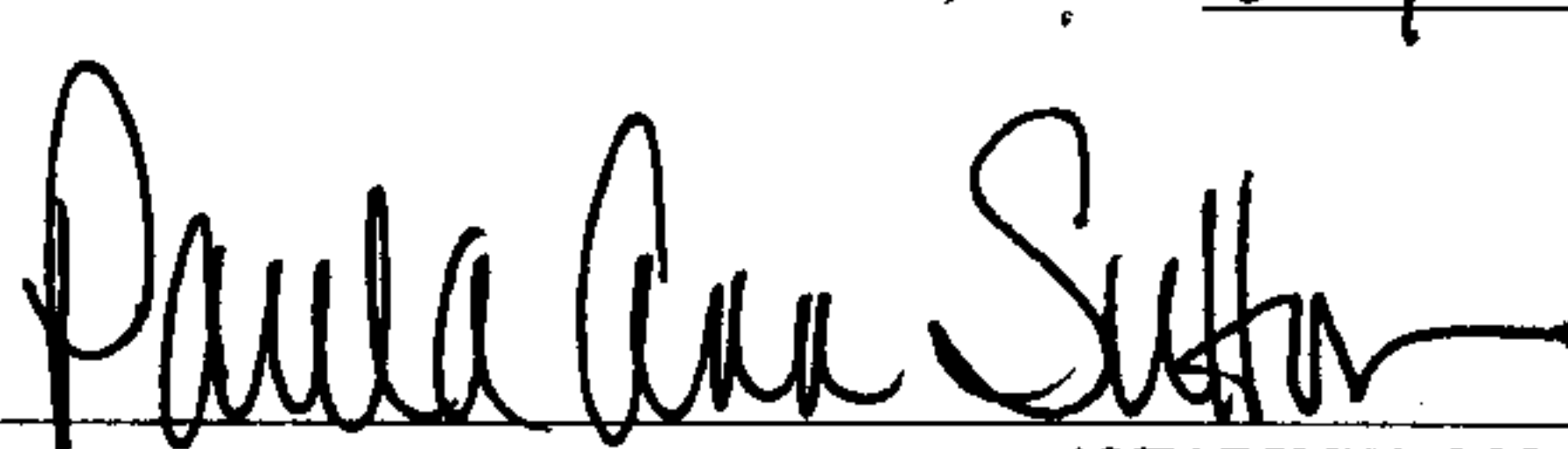
Claimant/Affiant

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Gary Anderson, whose name as Manager of the Caldwell Crossings Owners' Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 29th day of May, 2007.

Notary Public 

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS