

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 2079358

RLS#: 780221



**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ROBERT DAWSON AND ERNETTE DAWSON AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 27, 2004**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20040505000236070**, in Book No. ---, at Page No. --- on **MAY 05, 2004**.

IN TESTIMONY WHEREOF, the said, **CITIZENS TRUST BANK**, has caused these presents to be signed by its ASS'T VICE PRES, Dated: **MAY 22, 2007**

**CITIZENS TRUST BANK**

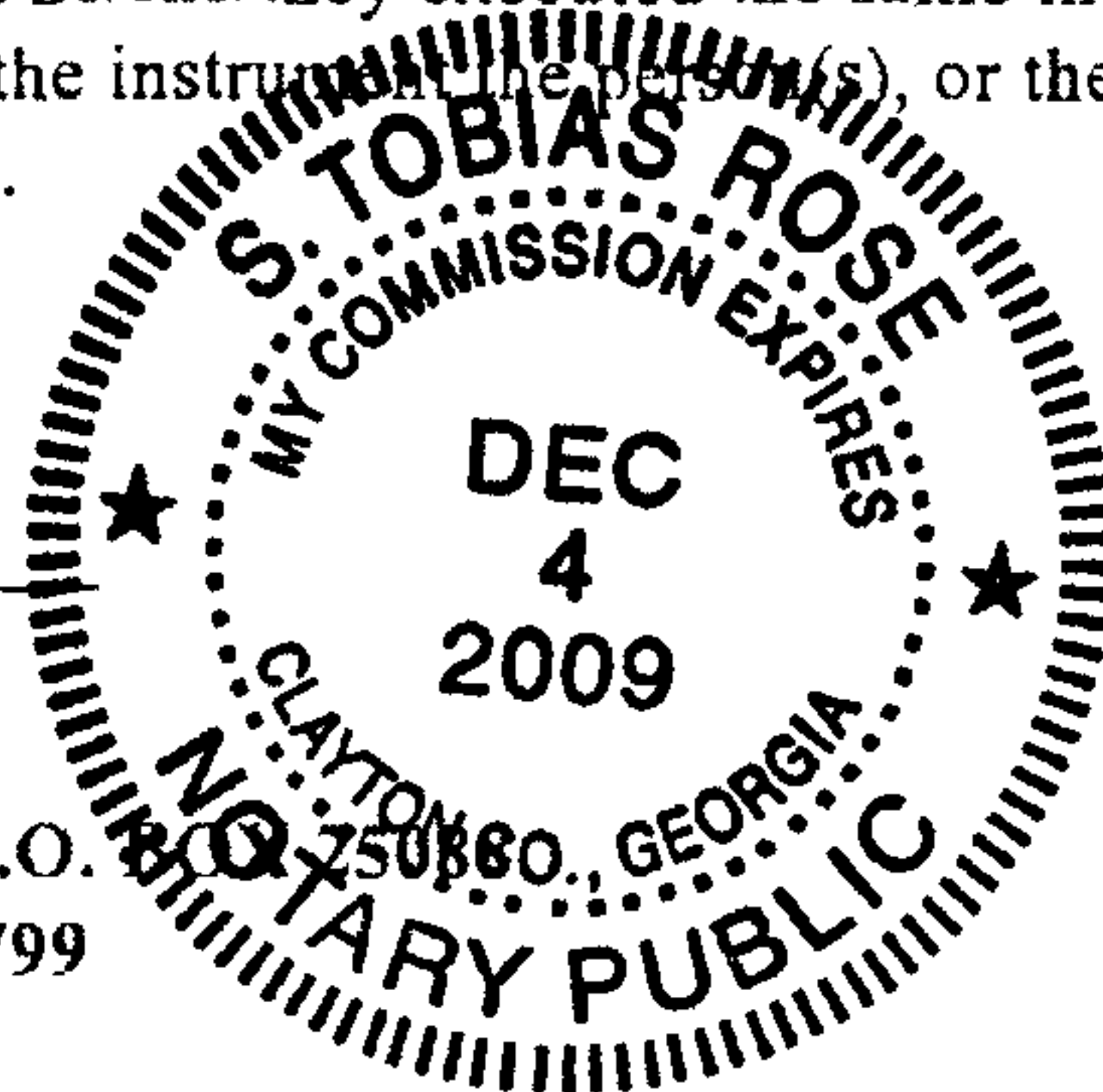
By: Robert L. Ahern  
(Name, Title): **ROBERT L. AHERN, A.J.P.**

State of Georgia }  
County of Clayton } ss.

On **MAY 22, 2007**, before me, S. Tobias Rose,  
a Notary Public, personally appeared Robert L. Ahern personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. Tobias Rose  
(Notary Name):



PREPARED BY: LANDAMERICA, P.O. BOX 25088,  
SANTA ANA, CA 92799  
(949) 885-4500  
ANA MUNOZ - LAND AM