

This instrument prepared by:

Patrick F. Smith Law Office of Patrick F. Smith, L.L.C. P.O. Box 190224 (35219)

2700 Highway 280 East, Suite 315W Birmingham, AL 35223

SEND TAX NOTICE TO:

Ann K. Kirkwood James M. Kirkwood

> Shelby County, AL 06/11/2007 State of Alabama

WARRANTY DEED

Deed Tax: \$40.00

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Forty Thousand dollars and Zero cents (\$40,000.00) to the undersigned grantor in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, Sheril Hilyer Ministries, Inc., (hereinafter grantor), does hereby grant, bargain, sell and convey unto Ann K. Kirkwood and James M. Kirkwood, as joint tenants with rights of survivorship (hereinafter GRANTEE), all of its right, title and interest in the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

TO HAVE AND TO HOLD unto the said GRANTEE, and Grantee's transferees and assigns, forever. Grantor does for itself and for its successors and assigns covenant with the said GRANTEE, and Grantee's transferees and assigns, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and that Grantor will and Grantor's transferees and assigns shall warrant and defend the same to the said GRANTEE, and Grantee's transferees and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned, being duly authorized by the Grantor herein, does hereunto set my hand and seal as President of Sheril Hilyer Ministries, Inc. on this 29th day of March, 2007.

Sheril Hilyer Ministries, Inc.

Sheril E. Hilyer, President

STATE OF ALABAMA **JEFFERSON COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sheril E. Hilyer whose name is signed to the foregoing conveyance as President of Sheril Hilyer Ministries, Inc., and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she executed the same voluntarily on the day the same bears date as the act of and on behalf of Sheril Hilyer Ministries, Inc..

Given under my hand and official seal on 29th day of March, 2007.

Notary Public

Commission Expires: 1/2-1109

FILE NO: 270520

File No.: 270520

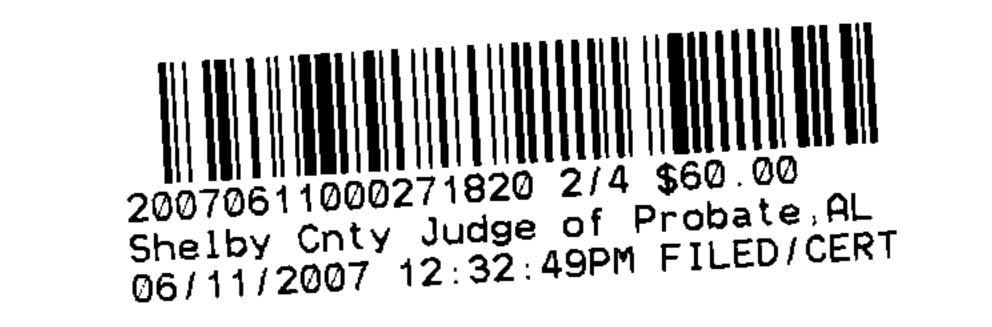


EXHIBIT A

The North part of Lot 1 of Fulmer Hill, a one lot family subdivision, as recorded in Map Book 34, Page 82, in the Office of the Judge of Probate of Shelby County, Alabama.

More specifically described as follows:

Being all of Lot 1 lying North of the centerline of a 15-foot easement which crosses said lot said centerline being shown on recorded map.

STATE OF ALABAMA) ACKNOWLEDGEMENT OF PAYMENT IN FULL
SHELBY COUNTY) AND WAIVER OF LIEN)
Estate of Kenneth Jeff Fulm indebtedness owing to Kenne and on account of any obligate pertaining to its Promissory Nobligations of Sheril Hilyer Morelated to, arising out of, or County, Alabama, and more undersigned hereby satisfies, respection release	Y THESE PRESENTS, That, Bill Caldwell, as Executor of the er, in said capacity, does hereby acknowledge full payment of the th Jeff Fulmer, from Sheril Hilyer Ministries, Inc., pursuant to ions of Sheril Hilyer Ministries, Inc., arising out of or in any way lote and does further acknowledge the satisfaction of any and all finistries, Inc. to Kenneth Jeff Fulmer, or his Estate, pertaining to, in connection with that certain real property located in Shelby a particularly described in "Exhibit A" attached hereto. The eleases and relinquishes any lien claimed against said property. In said lien recorded in Instrument #20050201000048200 Bill Caldwell, Executor of the Estate of the Est
	By: Secutor Bill Caldwell, Executor
STATE OF ALABAMA SHELBY COUNTY	
whose name is signed to the abo	tary Public in said state in said county, hereby certify that Bill Caldwell, we document and who is known to me, acknowledged before me on this contents of the instrument, he executed the same voluntarily on the day

Notary Public

My commission expires:

MY COMMISSION EXPIRES JUNE 16, 202

This instrument prepared by:
Patrick F. Smith
Law Office of Patrick F. Smith, LLC
P.O. Box 190224
Birmingham, Alabama 35223

same bears date on behalf of the Estate of Kenneth Jeff Fulmer.

Given under my hand and official seal this the $\frac{29^{44}}{29^{44}}$ day of $\frac{100}{29}$

- File No.: 270520

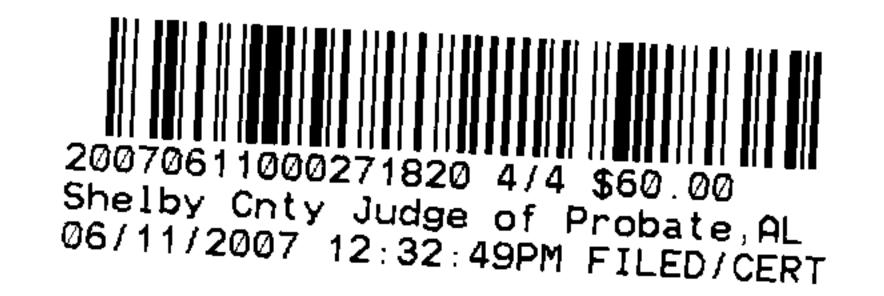


EXHIBIT A

The North part of Lot 1 of Fulmer Hill, a one lot family subdivision, as recorded in Map Book 34, Page 82, in the Office of the Judge of Probate of Shelby County, Alabama.

More specifically described as follows:

Being all of Lot 1 lying North of the centerline of a 15-foot easement which crosses said lot said centerline being shown on recorded map.

Along with a non-exclusive easement for ingress an egress as follows, to wit:

A 15' Ingress/Egress and Utility Easement lying 15' either side of and parallel to the following described centerline:

Commence at the NE Corner of Section 19, Township 21 South, Range 1 West, Shelby County, Alabama; thence S00°26'57"E, a distance of 1,541.45'; thence S75°34'08"W, a distance of 87.47 to the POINT OF BEGINNING OF SAID CENTERLINE; thence N04°53'27"E, a distance of 187.91'; thence N78°25'17"W, a distance of 91.51'; thence N85°18'49"W, a distance of 92.06'; thence N65°30'34"W, a distance of 125.35'; thence N76°12'37"W, a distance of 67.39' to the POINT OF ENDING OF SAID CENTERLINE

SAID EASEMENT to be appurtenant to and to run with the hereinabove described parcel being conveyed in fee simple herein.