

20070608000268250 1/4 \$20.00
Shelby Cnty Judge of Probate, AL
06/08/2007 10:45:56AM FILED/CERT

Record and Return to:

Chicago Title 1349244
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

0158878298

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at

265 HIGHWAY 93, HELENA, AL 35080

Buyer/Owner of the following manufactured home:

<u>USED</u>	<u>1991</u>	<u>SOUTHERN HOSPITALITY</u>	
New/Used	Year	Manufacturer's Name	
<u>/SD105</u>		<u>64 X 28</u>	
Model Name /Model No.		Length/Width	
<u>DSHAL 16837A</u>	<u>DSHAL 16837B</u>		
Serial No. 1	Serial No. 2	Serial No. 3	Serial No. 4

permanently affixed to the real property located at _____

265 HIGHWAY 93, HELENA, AL 35080

(Property Address)

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorized with full powers of substitution

WELLS FARGO BANK, N.A.

("Lender"),

P. O. BOX 5137, DES MOINES, IA 50306-5137

its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument

dated 21st day of MARCH, 2007 executed by the undersigned in favor of Lender, (2)

to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the manufactured home designated above, and to have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the manufactured home as real estate for tax purposes or to

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meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 21st day of March, 2007

Elizabeth A. Williams
ELIZABETH A WILLIAMS -Borrower

Elizabeth A. Williams, Attorney in Fact For David Ray Williams
ELIZABETH A WILLIAMS, ATTORNEY IN FACT Witness
FOR DAVID RAY WILLIAMS

Witness

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STATE OF ALABAMA)
)SS.
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify
that Elizabeth Ann Williams

Borrower(s), personally appeared before me in said County and acknowledged the within instrument
to be their act and deed. Given under my hand and seal this 21st day of
March 2007.

Francis W. Goble

Notary Public

State of Alabama

My commission expires: April 21, 2007

Exhibit "A"
Legal Description


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All that certain parcel of land located and situated in the County of Shelby, State of Alabama, being known and designated as follows:

Beginning at the NW corner of the NE $\frac{1}{4}$, Section 26, T-20S, R-4W; thence run S-0° 22' 45"-W along the west boundary of the said NE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 1017.70' to a point; thence turn an angle of 133° 26' 45" to the left and run N-46° 56'-E a distance of 647.50' to a point on the West 40' ROW Line of County Highway 93; thence run in a Northeasterly direction along the said 40' ROW Line and a long a 6° 40', curve to the right a distance of 368.81' to a point; thence continue along said 40' ROW Line in a straight line bearing N-33° 17' 30"-E a distance of 277.68' to a point on the North boundary line of the said NE $\frac{1}{4}$ of SW $\frac{1}{4}$, thence turn an angle of 123° 17' 30" to the left and run West along the said North boundary of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 748.38' to the point of beginning.

Said parcel of land is lying in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 26, T-20S, R-4W and contains 10.0 acres.

"The hereinabove described real property includes a 1992 Southern Hospitality manufactured home bearing serial/vehicle identification number DSHAL16837AB "

Being the same property as conveyed from John R. Martin and Margaret Churchill Martin to David Ray Williams and Elizabeth Ann Williams, joint tenants with right of survivorship as described in Deed Book 250, Page 616, Dated 01/10/1967, Recorded 10/28/1967 in SHELBY County Records.

Tax/Parcel ID: 12-7-26-0-000-018-000