

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JERRY L BRASHER, of
the City of HARPERSVILLE County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
GRANTS MILL STATION
5415 BEACON DR STE 125
IRONDALE, AL 35210-2863

County, JEFFERSON, on 05-17-2004, securing the principal sum, of
\$ 16000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 20040519000266570 in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 24th day of May, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by CURTIS G. BULLOCH Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
CURTIS G. BULLOCH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of May, 2007.

My Commission expires 11-27-2007

Tammy M. Nickles
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TAMMY M. NICKLES