

THIS INSTRUMENT PREPARED		Ann Moore
		4058 Valleydale Road, Ste 101
		Birmingham, Al. 352424
STATE OF ALABAMA)	
DIMIN OF WHITHER		PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THES!	E PRESENTS, Tha	t, Compass Bank, a corporation, does
basabas molecular from the la	ion of that down	tain mortgage executed by Fddleman
nereby release from the f.	Ten or that cer	tain mortgage executed by <u>Eddleman</u>
Droportios Ind	Matz 26	2005 , which said mortgage was
Probercies, Tire.		<u>Lavor</u> , without bara moregae was
recorded in the office o	f the Judge of	Probate Court of_Shelby County,
recorded fir che office o	t circ caage of	<u> </u>
Alabama, in Instrument #2	2001-50614 A	ssignment of Rents and Leases in
111 as and 11 - 11 - 11 - 11 - 11 - 11 - 11 - 11		
Instrument #2001-50615 ,	the following	described and none other:
	,	
Unit 33 in Courtside at Brook Highla	and, a condominium, a	s established by that certain Declaration
		nipium, which is recorded as Instrument
·		y County, Alabama, as amended by the
Amendment thereto recorded as Ins	trument Number 20020	3521000241460 in said Probate Office and
as further amended by the Correctiv		
20020521000241470 in said Probate		
Highland prepared by K. B. Weygar		
		bor 20020521000241450 and which is also
separately recorded in Map Book 28	3, page 103 in said Prob	ate Office.
anda mantana ahall	aantinua in fu	ll fordo and offodt with regnest to
Said mortgage snaii	Continue in Lu	ll force and effect with respect to
the other property covere	ed thereby.	,
In Witness Whereof,	Compass Bank	, a corporation, has caused these
presents to be executed t	his 1st	day of <u>May</u> , 2007.
bresenro no ne everanca r		αωχ
		ace Mante
		ass/Mank /
		W M. //
	BV:	La Nobelina
	Its: Vide	President
(1813 B)		
STATE OF ALABAMA)		
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COUNTY OF JEFFERSON )		
¬ . • • • • • • • • • • • • • • • • •		
	"	n and for said County in said State,
	_	whose name as <u>Vice President</u>
	The state of the s	signed to the foregoing instrument, efore me on this date that, being
		ment as such officer and with full
		field as such of rule and with full fills and such said
corporation.		was we care were or said
Given under my hand and C	Official seal th	nis <u>1st</u> day of <u>May</u> , 2007.
	(, )	
		Hm More
	Notai	ry Public: B. Ann Moore

My Commission Expires: November 6, 2010