

)Ann Moore ESS)4058 Valleydale Road, Ste 101 Birmingham, Al. 352424
STATE OF ALABAMA)	DADUTAT DETERME OF DECODDED LIEN
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the lien of that	certain mortgage executed by Eddleman
Homes, LLCCourtside Developmen	nt, Dunnavant Place, Park Homes, Highland
Lakes Homes and Regent Park Homes, L	LC, which said mortgage was recorded in
the office of the Judge of Probate	Court of <u>Shelby</u> County, Alabama, in
<pre>Instrument #20070223000084980_, the</pre>	following described and none other:
Lot 10-09, according to the Plat of Chelsen Park 10th Sector as recorded in Map Book 37, Page 12 in the Probate Office of Shelby County, Alabama. Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Rosidential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 10th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061108000548430 (which, together with all amendments thereto, are horeinafter collectively referred to as the "Declaration").	
Said mortgage shall continue in full force and effect with respect to	
the other property covered thereby.	
	Bank, a corporation, has caused these
presents to be executed this <u>4th</u> day of <u>June</u> , 2007.	
By: Its: Vice President	
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that Angela Moseley of Compass Bank, a corporation and who is known to me, acknowled informed of the contents of the inauthority, executed the same vol corporation.	ic, in and for said County in said State, whose name as <u>Vice President</u> , is signed to the foregoing instrument, dge before me on this date that, being enstrument as such officer and with full untarily for and as the act of said al this <u>4th</u> day of <u>June</u> , 2007.

Notary Public: B. Ann Moore
My Commission Expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79