20070607000266230 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/07/2007 01:11:28PM FILED/CERT

| THIS INSTRUMENT PREPARED                                   | •   | Ann Moore   |                         |
|--|---|---|-------------------------|
| •  | (ADDRESS)   | 4058 Valleydale Birmingham, Al.                       | •                       |
|  |   |   |                         |
| STATE OF ALABAMA   | )   |   | T DICODDED I THAT       |
| COUNTY OF SHELBY   | }   | PARTIAL RELEASE O                                     | E KECOKDED LIEN         |
|  |   |   |                         |
| KNOW ALL MEN BY THES                                       | ב ססביכביאייכ ייה:  | at Compage Bank a                                     | aornoration does        |
| MACA WITH MEN DI ILLES                                     | EVENTAS, TIE  | ac, compass barn, a                                   | . Corporation, does     |
| hereby release from the                                    | lien of that  | certain mortgage                                      | executed by <u>Park</u> |
| Homes, LLC, which said                                     | mortgage was re   | ecorded in the offi                                   | ce of the Judge of      |
| Probate Court of_Shelby_                                   | County, Alabama   | a, in_ <u>Instrument #2</u>                           | 0061018000517080_,      |
|  | _   |   |                         |
| the following described a                                  | and none other:   |   |                         |
|  |   |   |                         |
|  | #   |   |                         |
| Lot 10-09, according to the P the Probate Office of Shelby |   | th Sector as recorded in Ma                           | p Book 37, Page 12 in   |
|  |   |   |                         |
| Together with the nonexclusion Declaration of Easements    |   |   | <b>—</b>                |
| Subdivision, executed by the                               | •   |   |                         |
| the Probate Office of Shelby                               |   |   |                         |
| Restrictions for Chelsea Park                              |   | _   |                         |
| Association, lac., and records amendments thereto, are her |   | •   | •                       |
|  |   |   |                         |
|  |   |   |                         |
| Said mortgage shall  | continue in fu  | ıll force and effec                                   | ct with respect to      |
| the other property covere                                  | ed thereby.   |   |                         |
| In Witness Whereof,  | Compass Bank  | a corporation.  | has caused these        |
|  |   |   |                         |
| presents to be executed t                                  | nis <u>4th</u>  | day of <u>June</u>                                    | , 2007.                 |
|  | Comp  | ass Bank  |                         |
|  | A CONTRACT OF THE CONTRACT OF |   |                         |
|  | By:   |   |                         |
|  | Its:Vic   | e President   | <del></del>             |
| STATE OF ALABAMA )   |   |   |                         |
| COIDING OF TERREDCOM \                                     |   |   |                         |
| COUNTY OF JEFFERSON )                                      |   |   |                         |
| I, the undersigned N                                       | otary Public, i   | n and for said Cou                                    | nty in said State,      |
| hereby certify that <u>Ange</u><br>of Compass Bank, a c    | la Moseley  | whose name  | as Vice President       |
| and who is known to me,                                    | acknowledge k   | signed to the fore<br>sefore me on this               | date that, being        |
| informed of the contents                                   | of the instru   | ment as such offi                                     | cer and with full       |
| authority, executed the corporation.                       | same volunta:   | rily for and as                                       | the act of said         |
| •  | £ € ↓ ~ ↓ ~ ↑ ~   | ,   | <u> </u>                |
| Given under my hand and O                                  | rrrcrai seal tr   | day o   |                         |
|  | ·····   | 5- /- m   | More                    |
| FORM No. 99/33-1216 REV. 7/79                              |   | ry Public: B. Ann<br>mission Expires: November 6, 201 |                         |