

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore  
(ADDRESS) 4058 Valleydale Road, Ste 101  
Birmingham, Al. 352424

STATE OF ALABAMA )

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Chelsea Park Land, Ltd., which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument #20050826000442250, the following described and none other:

**Lot 10-09, according to the Plat of Chelsea Park 10th Sector as recorded in Map Book 37, Page 12 in the Probate Office of Shelby County, Alabama.**

**Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 10th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061108000548430 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").**

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of June, 2007.

Compass Bank

By: [Signature]  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Angela Moseley whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of June, 2007.

B. Ann Moore  
Notary Public: B. Ann Moore  
My Commission Expires: November 6, 2010