20070607000266160 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 06/07/2007 01:07:08PM FILED/CERT

THIS INSTR	UMENT PREPAREI	BY: (NAME) (ADDRESS)	Ann Moore 4058 Valleydale Road Birmingham, Al. 352	Ste 101 424
STATE OF A	LABAMA)	PARTIAL RELEASE OF RE	CORDED LIEN
COUNTY OF	SHELBY)		
KNOW	ALL MEN BY THE	SE PRESENTS, Th	at, Compass Bank, a cor	poration, does
hereby rel	lease from the	lien of that ce	rtain mortgage executed	by <u>Eddleman</u>
Homes, LLC	CCourtsic	le Development,	Dunnavant Place, Park F	Iomes, Highland
Lakes Home	es and Regent I	ark Homes, LLC_	_, which said mortgage	was recorded in
the offic	e of the Judg	e of Probate Co	ourt of_Shelby Count	y, Alabama, in
Instrumen	t #20070223000	<u>084980</u> _, the fo	llowing described and r	none other:
Comm Alabai Togeth partice Highla Instru Alabai Reside Proba	unity, as recorded in ma; being situated in the ularly described in the and Lakes, a Resident ment No. 1996-17543 ma, and the Declaration of Shelby C	Map Book 34, Page 149 Shelby County, Alabar easement to use the price Declaration of Easement Subdivision, recordered and Instrument No. 199 on of Covenants, Condit Sector, Phase I, record	vate roadways, common areas, all ent and Master Protective Covenared as Instrument No. 1994-07111 are 199-31095 in the Probate Office of Stions and Restrictions for Highland ded in Instrument No. 20051215006, together with all amendments the	as more its for id amended in helby County, d Lakes, a 0649670, in the
Said	l mortgage sha	ll continue in	ful, force and effect	with respect to
the other	property cove	ered thereby.		
In	Witness Where	of, Compass Bar	nk, a corporation, ha	s caused these
presents	to be executed	Cor By:	day ofJune	, 2007.
STATE OF	ALABAMA)		
COUNTY O	F JEFFERSON)		
hereby contains and who informed	compass Bank, is known to of the conter y, executed t	ngela Moseley a corporation, me, acknowledge nts of the inst	in and for said County whose name as is signed to the forego before me on this darument as such officer tarily for and as the	ing instrument, te that, being and with full

Given under my hand and Official seal this _4th___ day of___June___, 2007.

Notary Public: B. Ann Moore My Commission Expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79