This instrument was areased by				
This instrument was prepared by	2		20070606000026361 Shelby Cnty Juda	######################################
(Name) Jerrold C. Stamps 2347 Hwv 336	helsea Al 35043		···· 06/06/2007 12:21	:31PM FILED/CERT
(Address)		#*	· · · · · · · · · · · · · · · · · · ·	**************************************
WARRANTY DEED, JOINTLY FOR LIFE W	TTH REMAINDER TO SURVIVO	OR —		
STATE OF ALABAMA Shelby COUNTY		THESE PRESENTS,		
That in consideration of	00 and other	good and valua	ble consider	ations
to the undersigned grantor or grant			ne receipt whereof	is acknowledged, we,
(herein referred to as grantors) do g and wife Coya S. Fan		vey unto	Jeffery V.	Fancher
(herein referred to as GRANTEES) of them in fee simple, together with one	every contingent remainder	and right of reversion,	the following describ	
Lot 2 of the Stamps	Fancher Family	Subdivision, r	ecorded May	3.2007.
in Map Book 38, Page Subject to existing	85, as instrume	ent No. 200705	03000204200.	
			Shelby County, AL State of Alabama	06/06/2007
			Deed Tax:\$133.50	
TO HAVE AND TO HOLD to the chen to the survivor of them in fee single remainder and right of reversion. And I (we) do for myself (ourselve their heirs and assigns, that I am (we analyse otherwise noted above; that I (we heirs, executors and administrators shapainst the lawful claims of all persons	mple, and to the heirs and es) and for my (our) heirs, eare) lawfully seized in fee see) have a good right to sell the sell warrant and defend the sell	executors, and administration of said premises; and convey the same as	r forever, together vators covenant with that they are free fire aforesaid; that I (v	the said GRANTEES, rom all encumbrances, ve) will and my (our)
IN WITNESS WHEREOF,		hand(s) and	seal(s), this	<i>H</i>
lay of JUNE	, 10 2007		10 11/6	
WITNESS:		ferall,	s May	
	(Seal)	Corroll!	James	(Seal)
* · · · · · · · · · · · · · · · · ·			2 - 4/-	\
•••••••••••••••••••••••••••••••••••••••	(Seal)	Janla	Mann	(Seal)
	(Seal)	Janta 10). May 2	>(Seal)
STATE OF ALABAMA		General Acknowledg	ment	
She lby county	1/ 1/-			
hereby certify that Jurible C. Stan	rps and Paula B	Stamps	••••••••••••	County, in said State,
whose name \mathcal{JK} son this day, that, being informed of t				
on the day the same bears date. Given under my hand and official s	641			- 2MM
Given under my hand and official s	Kelly B. Mullin	- June	11 / 1	1 ///

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Notary Public State At Large

Commission Expires

June 28, 2009

B.T. 1