


Prepared by: SHILPA KHOT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 34726364
Investor # 2483

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DHI MORTGAGE COMPANY LTD.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: ROBYN SHEA POSEY (SINGLE)

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY

AS NOMINEE FOR DHI MORTGAGE COMPANY LTD.

AMOUNT: \$ 21,000.00
DATED: APRIL 14, 2005
RECORDED: 5-10-05
MORTGAGE BOOK: PAGE:
DOC/INSTRUMENT: 20050510000 22 44 80
PROPERTY ADDRESS: 231 CAMBRIAN RIDGE TRAIL, PELHAM, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 13-6-13-1-002-018-000

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
IN WITNESS WHEREOF, Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DHI MORTGAGE COMPANY LTD.**, has duly executed the foregoing instrument on MAY 21, 2007.

WITNESSES BY:

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS
NOMINEE FOR DHI MORTGAGE COMPANY
LTD.**



LISA JONES



Name: Neil Dyson
Title: Vice President



CHERYL HARDY

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DHI MORTGAGE COMPANY LTD.**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on MAY 21, 2007.



NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

523530

20070605000260730 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/05/2007 11:21:49AM FILED/CERT

EXHIBIT "A"

LOT 38, ACCORDING TO THE SURVEY OF CAMBRIAN RIDGE, AS
RECORDED IN MAP BOOK 21, PAGE 8, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.