

THIS INSTRUMENT PREPARED BY:	,	Ann Moore	
	•	<u>4058 Valleydal</u> Birmingham, Al	<u>e Road, Ste 101</u> . 352424
	•		
STATE OF ALABAMA)		NADOTAT DETEXCE	OF RECORDED LIEN
COUNTY OF SHELBY)		BUKLTUT KETEWDE	OF KECOKDED HIEN
KNOW ALL MEN BY THESE PRE	SENTS, That	, Compass Bank,	, a corporation, does
hereby release from the lien o	f that cert	ain mortgage ex	kecuted byEddleman
Homes, LLCCourtside Deve	lopment, Du	nnavant Place,	Park Homes, Highland
Lakes Homes and Regent Homes	, which	said mortgage	was recorded in the
office of the Judge of Prob	ate Court	ofShelby	County, Alabama, in
Instrument #20070223000084980_	_, the foll	owing described	and none other:
Lot 7-250, according to the Plat of Cl	halaaa Dank 7th (Sector or recorded in N	Man Daalt 27 Daga 120
in the Probate Office of Shelby Coun "Property").		-	
Together with the nonexclusive easer in Declaration of Easements and Ma:			
Subdivision, executed by the Granton			
the Probate Office of Shelby County,			,
Restrictions for Chelsea Park 7th Sec Association, Inc. and recorded as Ins			
amendments thereto, are hereinafter		•	
Said mortgage shall cont	inue in ful	ll force and ef	fect with respect to
the other property covered the	ereby.		
In Witness Whereof, Com	pass Bank,	a corporation	n, has caused these
presents to be executed this .	31st	day_ofMay	, 2007.
Proposition to we care and a care a			
	Compa	ss/Bank/	
	Ву(:	Soll Bles	
	Its: Vice	President (
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned Notary	Public, i	n and for said	County in said State,
hereby certify that Angela Mc	seley	whose nai	me as <u>Vice President</u>
of Compass Bank, a corporand who is known to me, ack			
informed of the contents of	the instru	ment as such of	fficer and with full
authority, executed the same corporation.	e voluntar	ily for and a	as the act of said
	_		
Given under my hand and Offici	al seal th:	is _31st da	ay ofMay, 2007.
Given under my hand and Offici	5.	Hmmm	
—– FORM No. 99/33-1216 REV. 7/79	Notar	y Public: B. Anission Expires: November 6	Ann Moore
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