20070604000258270 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/04/2007 12:29:11PM FILED/CERT

Recording Requested By: WACHOVIA MORTGAGE CORPORATION

When Recorded Return To:

Melanie Best WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE RALEIGH, NC 27607



DISCHARGE OF MORTGAGE

WACHOVIA MORTGAGE CORPORATION (RELEASES 2005) #:0004924149 "PATEL" Lender ID:S20/0041339828 Shelby, Alabama

MERS #: 100021700413398288 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that "MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by AMRUT C PATEL AND HANSA A PATEL HUSBAND AND WIFE to secure payment of the principal sum of \$422,900.00 plus interest, originally to "MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 07/09/2003 Recorded: 07/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030715000448300, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

"MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION On May 30th, 2007

MARY HERNDON, Vice President

STATE OF Missouri COUNTY OF Stone

ON May 30th, 2007, before me, M BEST, a Notary Public ,in and for the County of Stone, State of Missouri, personally appeared MARY HERNDON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M BEST

Notary Expires: 09/21/2009 #05405772

M. BEST

Notary Public - Notary Seal STATE OF MISSOURI Stone County - Comm.#05405772

My Commission Expires Sept. 21, 2009

(This area for notarial seal)

Prepared By: Melanie Best, RICHMOND MONROE GROUP PO BOX 458, KIMBERLING CITY, MO 65686 417-739-9412