

Shelby Cnty Judge of Probate, AL 06/04/2007 11:18:11AM FILED/CERT UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] 205-226-3487 Randolph H. Lanier B. SEND ACKNOWLEDGMENT TO: (Name and Address) Randolph H. Lanier Balch & Bingham LLP 1901 Sixth Avenue North, Suite 2600 Birmingham, Alabama 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # 20070223000084990 Probate Office of Shelby County, AL to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ADD name: Complete item 7a or 7b, and also DELETE name: Give record name item 7c; also complete items 7d-7g (if applicable). to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Highland Lakes Homes, LLC 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME **SUFFIX** FIRST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME **SUFFIX** 7b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME COUNTRY POSTAL CODE STATE CITY 7c. MAILING ADDRESS 7g. ORGANIZATIONAL ID #, if any 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 7d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or 🗶 added, or give entire restated collateral description, or describe collateral assigned. Exhibit B to the above Financing Statement is amended to add the ADDITIONAL REAL ESTATE described on Exhibit B-1 hereto. The owners of the Additional Real Estate are set forth on attached Exhibit B-1. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔽 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME Highland Lakes Homes (see Addendum, block 13) MIDDLE NAME **SUFFIX** 9b. INDIVIDUAL'S LAST NAME FIRST NAME

10. OPTIONAL FILER REFERENCE DATA

Amendment to Fixture Filing No. 2 -- file with Judge of Probate of Shelby County, Alabama

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM!

FOLLOW INSTRUCTIONS (front and	back) CAREFULLY	
11. INITIAL FINANCING STATEMEN	IT FILE # (same as item 1a on Amer	ndment form)
200702230000849	90 Probate Office of Shel	by County, AL
12. NAME OF PARTY AUTHORIZING 12a. ORGANIZATION'S NAME Highland Lakes Homes (see 1.25)		tem 9 on Amendment form)
OB L		MIDDLE NAME CHEELY
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additional info	rmation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTORS on the referenced Financing Statement (and who have authorized this filing) are:

Highland Lakes Homes, LLC Park Homes, LLC Regent Park Homes, LLC

The SECURED PARTY on the referenced Financing statement (and which also authorized this filing) is: Compass Bank

20070604000258070 3/4 \$32.00 Shelby Cnty Judge of Probate, AL 06/04/2007 11:18:11AM FILED/CERT

EXHIBIT B-1

Description of Additional Real Estate - No. 2

PARCEL I:

Lots 10-07 and 10-15 according to the Plat of Chelsea Park 10th Sector, as recorded in Map Book 37, Page 12, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

PARCEL II:

Lots 7-33, 7-34, 7-248, 7-249, 7-250 and 7-251, according to the Plat of Chelsea Park 7th Sector, as recorded in Map Book 37, Page 120, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

PARCEL V:

Lots 2928, 2929, 2935, 2940 and 2964, according to the Survey of Highland Lakes, 29th Sector, an Eddleman Community, as recorded in Map Book 36, Page 33-B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument No. 1996-17543, and further amended in Instrument #1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 29th Sector, recorded as Instrument No. 20051229000667930, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

PARCEL VI:

Lots 10, 104 and 106, according to the The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, to be recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

20070604000258070 4/4 \$32.00 Shelby Cnty Judge of Probate, AL 06/04/2007 11:18:11AM FILED/CERT

PARCEL VIII:

Lots 31-01, according to the Survey of Highland Lakes, 31st Sector, Phase I, an Eddleman Community, as recorded in Map Book 34, Page 149, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easement and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 and amended in Instrument No. 1996-17543 and Instrument No. 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 31st Sector, Phase I, recorded in Instrument No. 20051215000649670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

OWNERS OF ADDITIONAL REAL PROPERTY DESCRIBED ABOVE:

PARCELS I and II – all described real property – Park Homes, LLC PARCEL V – all described real property – Highland Lakes Homes, LLC PARCEL VI – all described real property – Regent Park Homes, LLC PARCEL VIII – all described real property – Highland Lakes Homes, LLC