

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
MIN #: 100021260031699641
VRU Tel.#: 888.679.MERS

ALMRSD3-6 06/12/06

20070604000257590 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/04/2007 10:01:04AM FILED/CERT

Loan #: 6003169964
Investor Loan #: 6003169964
PIN/Tax ID #: 131114003001028
Property Address:
300 PANTHER TRL
PELHAM, AL 35124-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK NA** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **DONALD S PATTON AND PATRICIA ANN PATTON, HUSBAND AND WIFE**

Original Mortgagee: **HAMILTON MORTGAGE CORPORATION**

Loan Amount: **\$ 189,070.00**


Date of Mortgage: **02/12/2004**

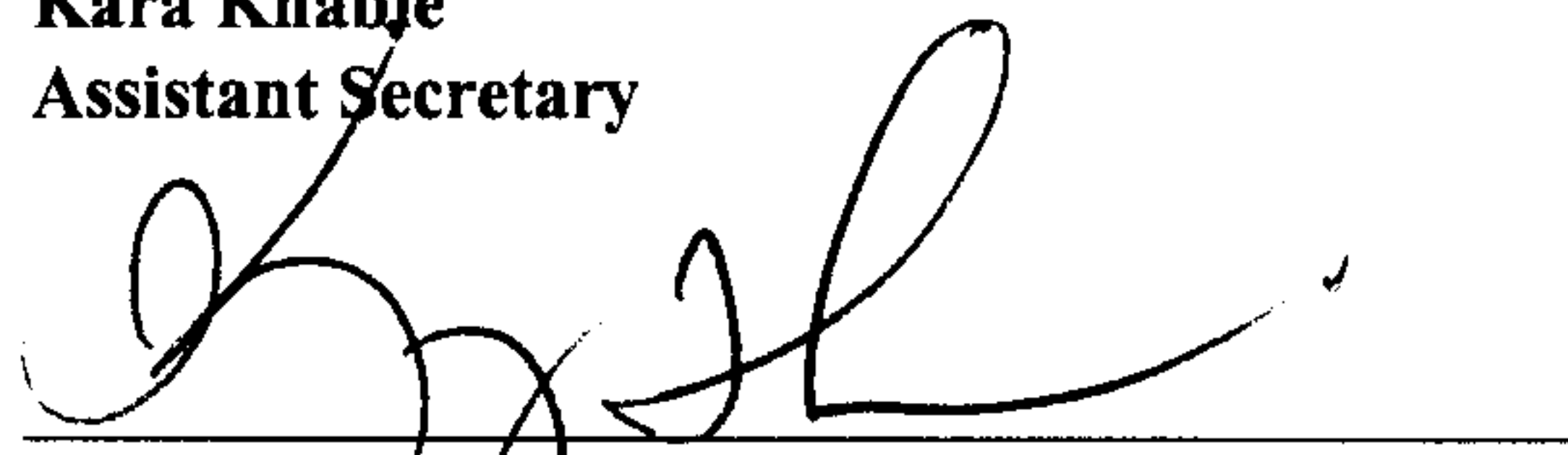
Date Recorded: **02/13/2004** Document #: **20040213000076220**

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/23/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR U.S. BANK NA**

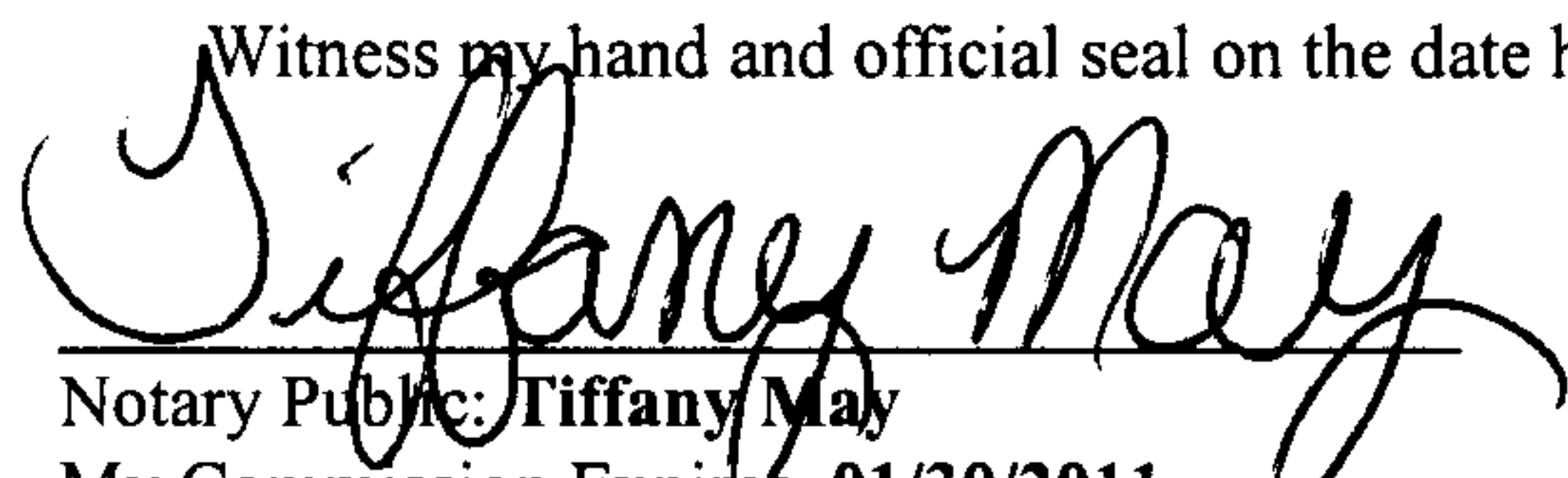

Kara Knable
Assistant Secretary

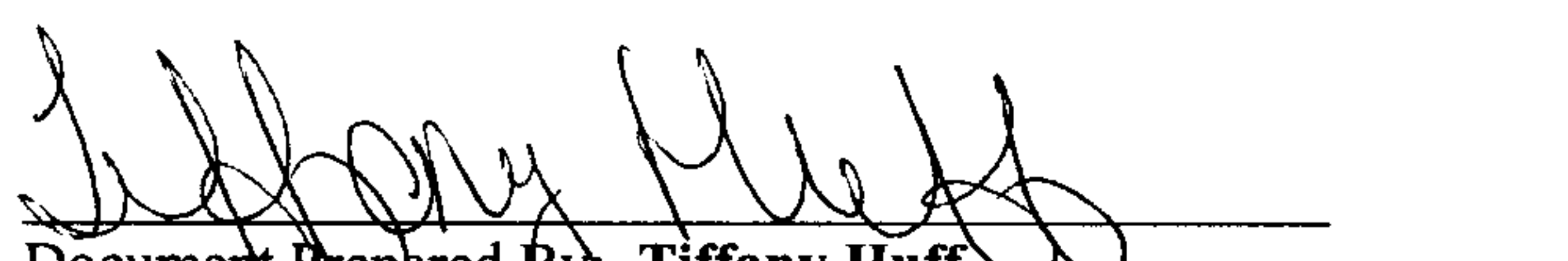

Kelly Hillard
Assistant Secretary

State of **KY**
County of **DAVISS**

On this date of **05/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kara Knable** and **Kelly Hillard**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Tiffany May**
My Commission Expires: **01/30/2011**


Document Prepared By: **Tiffany Huff**
Address: **4801 FREDERICA STREET, OWENSBORO, KY
42301**

