

14.00
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: LINDA STREAM
US BANK HOME MORTGAGE

4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Prepared By: Becky White
Loan #: 0073405581 (Investor#: 6912019960)

MIN #: *100021269120199603*
MERS Phone: 1-888-679-6377

20070601000256190 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/01/2007 12:28:36PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, PO Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage dated: March 12, 2007
executed by: CHRISTOPHER KEITH CONOLLEY, A SINGLE PERSON

Beneficiary: ELITE HOME MORTGAGE, LLC

and recorded as Instrument No. ~~on in Mortgage Book~~ *20070319000123100 on 3/19/07*

Page: , of Official Records in the County Recorders office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount: \$144,320.00

Property Address: 2013 MADISON CIR, CHELSEA, AL 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ELITE HOME MORTGAGE, LLC

Dated: March 26, 2007

State of Minnesota) ss.

County of Anoka

On March 26, 2007

personally appeared LINDA STREAM, Vice President Loan Documentation of ELITE HOME MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

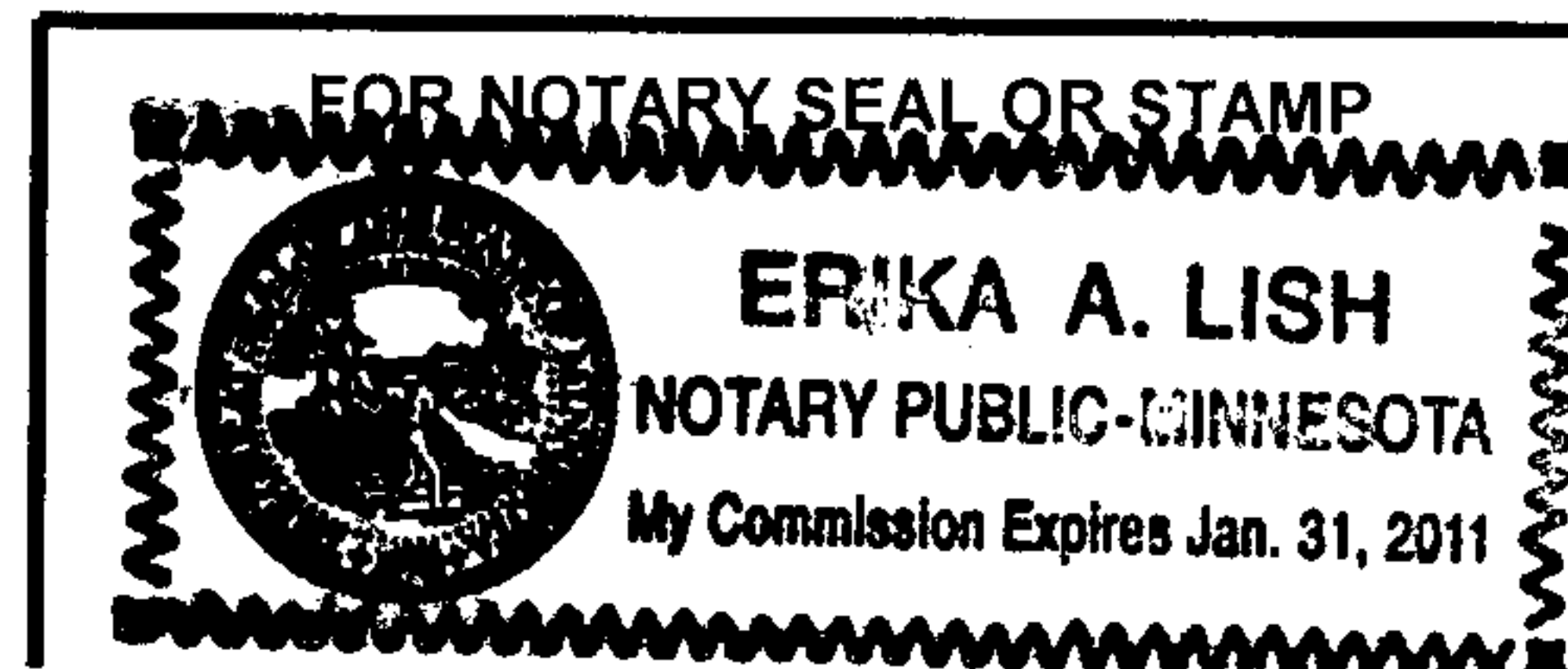
Erika A. Lish


Erika A. Lish

(Seal)

[Signature]
LINDA STREAM
Vice President Loan Documentation, ELITE HOME
MORTGAGE, LLC


before me




20070319000123100 16/19 \$281.60
Shelby Cnty Judge of Probate, AL
03/19/2007 12:07:43PM FILED/CERT**EXHIBIT "A"**

Lot 2-55, according to the Plat of Chelsea Park 2nd Sector as recorded in Map Book 34, Page 22 in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 3rd Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20041014000566960 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").


20070601000256190 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
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RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.