## 

Frank K. Battle, Chief Lending Officer

## FULL SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

Mortgagor (last name first):			Mortgage and Security Agreement (as recorded):		
ANGLE JR, MARCUS	Ē		SHELBY COUNTY		
			County of Record 20061006000497050		
<u></u>		·····	Volume	<del></del>	
8413 GREYSTONE COURT			10/06/2006		
	Mailing Address		Date of Record		
PLANO City	TX State	<b>75025</b> Zip	SouthPoint Bank Instrument Prepared By	<b>,</b>	
STATE OF ALABAMA					
COUNTY OF Shelby	· · · · · · · · · · · · · · · · · · ·				
KNOW ALL	MEN BY THESE PRESEN	NTS: That			
WHEREAS,	Mortgagor has heretofore	executed the Mortgage	and Security Agreement referenced above in favor of		
SouthPoint Bank amount of \$ 315,000	 	owed by Mortga	("Mortgagee") to secure indebtedness in the p gor or another to Mortgagee; and	rincipal	
	the foregoing indebtednes				
hereby release Mortg	<del>-</del> -	-	tisfaction and payment in full of the foregoing indebtedness and does. Mortgage and Security Agreement and any amendments thereto, and		
IN WITNESS	<b>S WHEREOF, Mortgagee</b> h	as caused this Full Sat	sfaction of Mortgage and Security Agreement to be executed by its d	uly	
	representative, this 17TH				
			By: <u>Frank K. Battle, Chief Lending Officer</u>		
STATE OF ALABAMA					
COUNTY OF JEFFERS	:ON				
	F MCCLELLAN				
certify that FRANK K	BATTLE		, a Notary Public in and for said County, in said State , whose name as <b>CHIEF LENDING OFFICER</b>	, hereby	
of <b>SOUTHPOINT BAN</b> acknowledged before		g informed of the conte	a corporation, is signed to the foregoing conveyance, and who is knowned as the second solution and conveyance, HE	n to me	
			s the act of said corporation, on the day the same bears date.		
	Given und	er my hand and official	seal, this 17TH day of MAY, 2007		
			Min 4 11-6/10		
			Notary Public ALLISON F MCCLELLAN	<del></del> .	
			My commission expires: OCTOBER 6, 2009		
This Instrument Prepar	red By:				
SouthPoint Bank					
· · · · · · · · · · · · · · · · · · ·					
3500 Colonnade Pkwy	y Suite 140	<del></del>			
Birmingham, AL 3524	<u> </u>				