

This instrument was prepared by and upon recording should be returned to:

Michael M. Partain, Esq. General Attorney United States Steel Corporation Law Department – Fairfield Office P. O. Box 599 – Suite 192 Fairfield, Alabama 35064

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to WACHOVIA BANK, NATIONAL ASSOCIATION, a national banking association, hereinafter referred to as "Mortgagee", by MMM PROPERTIES, LLC, an Alabama limited liability company, hereinafter referred to as "Mortgagor", the receipt and sufficiency of which are acknowledged, the Mortgagee does hereby remise, release, quitclaim, and convey unto the said Mortgagor, the following described land, to wit:

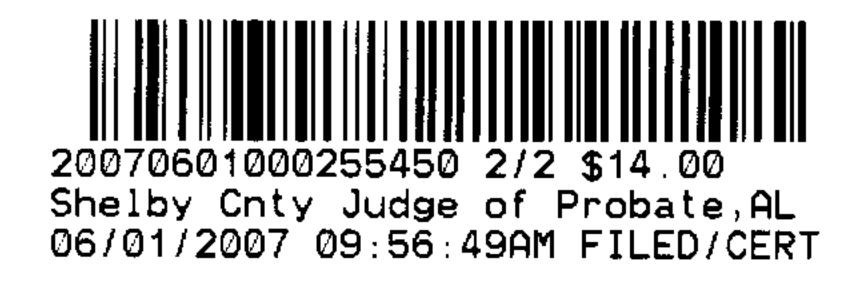
Lots 1, 2, and 239, all according to the survey of Hillsboro Subdivision, Phase I, as recorded in Map Book 37, Pages 104-A, 104-B, and 104-C, in the records of the Judge of Probate of Shelby County, Alabama.

This instrument is executed for the sole purpose of releasing the above-described real estate from the lien of that certain "Mortgage and Assignment of Rents" executed by the said Mortgagor in favor of the said Mortgagee dated November 21, 2006, and recorded in the Probate Office of Shelby County, Alabama, in Instrument No. 20061130000583080.

This instrument shall become effective May 31, 2007.

TO HAVE AND TO HOLD unto said Mortgagor, its successors and assigns, forever.

(Remainder of page intentionally left blank. See following page for signatures.)



IN WITNESS WHEREOF, the said Moand behalf by its duly authorized officer	or representative on this the State day of
<u>M</u> , 200	17.
	WACHOVIA BANK, NATIONAL ASSOCIATION
	Du Davi
	Dy:
	Its: Vice Pasident
STATE OF () COUNTY OF ()	
	in and for said County in said State, thereby certify that, whose name as \(\frac{V(Q)}{D(Q)} \)
	CIATION, a national banking association, is signed to the acknowledged before me on this day that being informed of
	officer and with full authority, executed the same voluntarily
GIVEN UNDER MY HAND AN , 2007.	D OFFICIAL SEAL, this the 31st day of
amanda El	mateth waters
[SEAL] My Commission Expire	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 30, 2010 S: BONDED THRU NOTARY PUBLIC UNDERWRITERS
	THE COUNTY OF THE PARTY OF THE