

Prepared by:
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1957 Hoover Court, Suite 306
Birmingham, AL 35226

Send Tax Notice to:
Alison Head
769 Reach Crest
Birmingham, AL 35242

STATE OF ALABAMA)
)
COUNTY OF SHELBY) **WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED SIXTY-SIX THOUSAND AND NO/100 DOLLARS (\$166,000.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantor, **LAURA AYCOCK, a single woman** (hereinafter referred to as Grantor), the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantee, **ALISON HEAD** (hereinafter referred to as Grantee), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See Exhibit "A," Legal Description, attached hereto and incorporated herein by reference.

\$132,800.00 of the above-recited purchase price was paid with a purchase money first mortgage and \$33,200.00 with a second mortgage recorded simultaneously herewith.


Subject to:

- 1) Building setback lines, easements, restrictions, conditions, limitations and/or rights of way as shown on recorded map in Book 30, Pages 58A & B.
- 2) Mineral and mining rights.
- 3) Covenants, conditions and restrictions shown in Instrument #2000-9755; 1st Amendment #2000-17136; 2nd Amendment #2000-36696; 3rd Amendment #2001-38328; 4th Amendment #2002-42418; 5th Amendment #2002-50825.
- 4) Transmission line permit(s) to Alabama Power Company shown in Deed Book 109, Page 70; Deed Book 145, Page 22; Deed Book 103, Page 154; Deed Book 123, page 420; and Deed Book 102, Page 181.
- 5) Easement to Alabama Gas Corporation shown in Instrument #2000-1818.
- 6) Release of Damages shown in Instrument #2003-63345.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, her heirs and assigns forever.

And said Grantor, for said Grantor, her heirs, successors, executors and administrators, covenants with Grantee, and with his heirs and assigns, that Grantor is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions, Exceptions and/or Covenants pertaining to the Real Estate of record in the Probate Office of said County; and that Grantor will, and her heirs, executors and administrators shall, warrant and defend the same to said Grantee, and her heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set her hand and seal this the 29th day of May, 2007.



LAURA AYCOCK

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said Parrish and State, hereby certify that **LAURA AYCOCK**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 29th day of May, 2007.

NOTARY PUBLIC
My commission expires:

MALCOLM S. MCLEOD
Notary Public
STATE OF ALABAMA

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 15, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT 'A'

Legal Description

LOT 68, ACCORDING TO THE FINAL PLAT OF THE NARROWS REACH SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 30, PAGE 58A AND 58B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY.

TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE NARROWS RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS INSTRUMENT #2000-9775 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH TOGETHER WITH ALL AMENDMENTS THERETO IS HEREINAFTER COLLECTIVELY REFERRED TO AS THE DECLARATION.