

This instrument was prepared by:

Send tax notice to:

Candice J. Shockley 2491 Pelham Parkway Pelham, Alabama 35124 Pamela Childers 150 Highway 277 Helena, Alabama 35080

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	#10,000 Value
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	

That in consideration of The Final Decree of Divorce we, Pamela Childers a married woman and James Childers, a married man (hereinafter referred to as "GRANTORS"), do grant, bargain, sell and convey unto Pamela Childers, (hereinafter referred to as "GRANTEE"), the following described real estate, situated in Shelby County, Alabama, to wit:

See Attached Exhibit "A" for Legal Description.

NOTE: No title documents were examined. The deed was prepared from information provided by the parties.

And subject to the foregoing, **GRANTORS** will warrant and forever defend the right and title to said bargained premises unto **GRANTEE** against the claims of all persons owning, holding or claiming by, through or under **GRANTORS**, which claims are based upon matters occurring subsequent to **GRANTORS**' acquisition of the bargained premises and prior to the date of delivery of this deed.

IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands and seals this 5 day of JANUARY 2007, 2006.

Samla Childer (SEAL)

PAMELA CHILDERS

(SEAL)

JAMES CHILDERS

20070531000254380 2/3 \$27.00 Shelby Cnty Judge of Probate, AL 05/31/2007 02:05:12PM FILED/CERT

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>PAMELA CHILDERS</u>, a married woman, whose name <u>is</u> signed to the foregoing instrument, and who <u>is</u> known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance <u>she</u> executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of JANUARY 2007, 2006.

STATE OF ALABAMA

COUNTY OF SHELBY

NOTARY PUBLIC

MICHAEL GOLDSTEIN MY COMMISSION EXPIRES AUGUST 1,72008

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 1, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>JAMES CHILDERS</u>, a married man, whose name <u>is</u> signed to the foregoing instrument, and who <u>is</u> known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance <u>he</u> executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this $\frac{5th}{day}$ of $\frac{1}{2004}$ Aviary 2007, $\frac{2006}{2006}$.

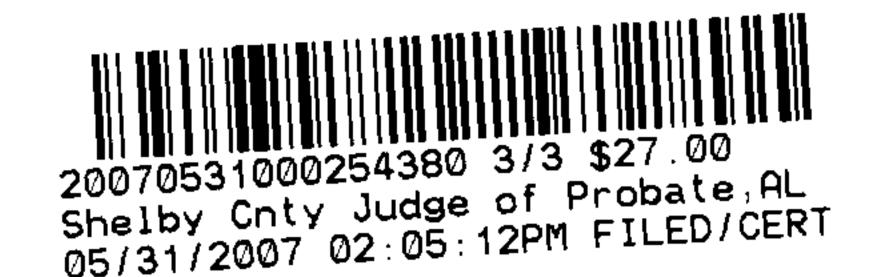
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NOTARY PUBLIC

MICHAEL GOLDSTEIN MY COMMISSION EXPIRES AUGUST 1, 2008

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 1, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"



COMMENCE AT THE NORTHEAST CORNER OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 4 WEST, AND RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION FOR 60.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST STATED COURSE FOR 448.50 FEET TO A POINT; THENCE 122°00' LEFT AND RUN IN A SOUTHEASTERLY DIRECTION FOR 467.37 FEET TO A POINT; THENCE 112°14'13" LEFT AND RUN IN A NORTHEASTERLY DIRECTION FOR 343.39 FEET TO A POINT; THENCE 25°41'45" LEFT AND RUN IN A NORTHERLY DIRECTION FOR 117.53 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.