

When recorded return to:

DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373 Project #: 708WFB

ALMRSD3-5 03/13/07

Reference #: 708-0141422121

Secondary Reference #: 20070615 (R045) PIN/Tax ID #: 23-7-26-0-006-007-000

Property Address: 129 PARK FOREST TERRACE
ALABASTER, AL 35007



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): KENNETH R. CARROLL, JR., UNMARRIED MAN

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 3/4/2005

Loan Amount: \$160,000.00

Date Recorded: 3/17/2005

Mortgage Book: NA

Page: NA Instrument #: 20050317000120070

Legal Description (if required):

Comments:

and recorded in the official records of **Shelby** County, State of **Alabama** affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/22/2007.

Wells Fargo Bank, N.A.

PAT KINGSTON

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of FULTON

On this date of 05/22/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and PAT KINGSTON, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION respectively of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

OL MANAGEMENT OF THE COUNTY OF

PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Document Prepared By: / lanall

RONALD E. MEHARG

2701 WELLS FARGO WAY, MAC X990 (-026,

MINNEAPOLIS, MN 55467