STATE OF ALABAMA

Shelby Cnty Judge of Probate, AL 05/30/2007 11:13:46AM FILED/CERT

CITY OF PELHAM

## Special Warranty Deed

**COUNTY OF SHELBY** 

MED 00.888, 100 AM

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of One Hundred Dollars (\$100.00) and other good and valuable consideration to it in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, SECRETARY OF HOUSING AND URBAN DEVELOPMENT (herein referred to as "Grantor") does by these presents grant, bargain, sell and convey unto MS. SHANNON LEE BUSH (herein referred to as "Grantee") the following described real estate situated in Pelham, Shelby County, Alabama, to-wit:

Lot 27, Block 2, according to the Survey of Wildewood Village, 4<sup>th</sup> Addition, as recorded in Map Book 8, Page 146, in the Probate Office of Shelby County, Alabama.

This conveyance is subject to subdivision restrictions, utility, drainage and sewer easements, and minimum setback lines, if any, applicable to the aforesaid property appearing of record in the Office of the Judge of Probate of Pelham, Shelby County, Alabama. This conveyance is also subject to any prior reservation, severance or conveyance of minerals or mineral rights.

\$ 97,050.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said SHANNON LEE BUSH, their heirs and assigns forever. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following; Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the grantor. Subject to all covenants, restrictions, reservations, easements, conditions, ad valorem taxes for the year of 2007 not due and payable until October 1, 2007, other rights of whatever nature appearing of record, and subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

> Alphonso Jackson Secretary of Housing And Urban Development By Hooks Van Holm, Inc of Anniston, AL Management and Marketing Contractor for HUD State of Alabama

|                                                                                                                                                                                       | By: //lla / Deliver                                                                                                                                                                                                                                                                                                                                              | (Signature)                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Shelby County, AL 05/30/2007<br>State of Alabama                                                                                                                                      | Vicky Blanton                                                                                                                                                                                                                                                                                                                                                    | (Print)                                            |
| Deed Tax:\$11.00                                                                                                                                                                      | Its: Closing Coordinate                                                                                                                                                                                                                                                                                                                                          | (Title)                                            |
| State of Alabama County of Shelby                                                                                                                                                     | 45 Auds Delegat                                                                                                                                                                                                                                                                                                                                                  | ed Hathout                                         |
| authorized representative of the Secretary of executed the foregoing instrument bearing delegation of authority published at 70 FR 43 that, being informed of the currents of this of | in and for said county in said state, do herby, who is personally known to me be the dulenc, the Management and Marketing Contracted Housing and Urban Development and the, by virtue of the authority vested in his 171 (July 26, 2005), and acknowledged before meconveyance, (s)he executed the same voluntarily busing and Urban Development, on the day and | person who m/her by the e on this day y for and on |
| Given under my and official seal this                                                                                                                                                 | 25 day of MALX 2007                                                                                                                                                                                                                                                                                                                                              |                                                    |

Given under my and official sear uns

LINDA JACKSON NOTARY PUBLIC ALABAMA STATE AT LARGE MY COMMISSION EXPIRES FEBRUARY 3, 2009

PROPERTY ADDRESS: 3464 Wildewood Dr. Pelham, AL 35124

THIS INSTRUMENT PREPARED BY:

My commission expires  $\frac{2/63/09}{}$ 

111-1 V11 A

Christopher B. Pitts, P.C. 111 19th Street North Mezz Ste Birmingham, AL 35203 File # BH0705-BUSHVMB FHA Case# 011-545558