

20070525000246110 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/25/2007 02:46:18PM FILED/CERT

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

SUBORDINATION AGREEMENT

Pursuant to the terms of the Mortgage, in the maximum amount of \$24,200.00, entered into by and between Mortgage Electronic Registration Systems, Inc., and Bobby E. Aldridge and Ruby J. Aldridge, dated August 2, 2005 and filed August 11, 2005 and recorded in Instrument #20050811000411680, in the Probate Office of Shelby County, Alabama and a Scrivener's Affidavit dated May 1, 2007 and filed May 4, 2007 and recorded in Instrument # 20070504000208460, in the Probate Office of Shelby County, Alabama to correct the legal description of said mortgage. Mortgage Electronic Registration Systems, Inc., does hereby declare said Mortgage filed for record at Instrument #20050811000411680 and a Scrivener's Affidavit dated May 1, 2007 and filed May 4, 2007 and recorded in Instrument # 20070504000208460 to correct the legal description of said mortgage, to be junior and subordinate to the Mortgage given by Bobby E. Aldridge and Ruby J. Aldridge to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. dba America's Wholesale Lender in the amount of \$205,000.00, executed on the 18th day of May, 2007 and filed for record simultaneously herewith in the Probate Office of Shelby County, Alabama.

ANY DEFAULT under the terms of that certain Mortgage to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. dba America's Wholesale Lender in the amount of \$205,000.00, executed on the 18th day of May, 2007 and filed for record simultaneously herewith in the Probate Office of Shelby County, Alabama (first mortgage) or the obligation secured thereby, shall constitute a default of that Mortgage recorded in Instrument #20050811000411680 and a Scrivener's Affidavit dated May 1, 2007 and filed May 4, 2007 and recorded in Instrument # 20070504000208460 in the Probate Office of Shelby County, Alabama, to correct the legal description of said mortgage (second mortgage).


Said Mortgage encumbering certain real property described as:

Lot 25, according to the subdivision plat of Foothills Point, recorded in Map Book 32, Page 33, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Foothills Point Declaration of Covenants, Conditions and Restrictions recorded as Instrument #20031223000824110 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the Declaration.)

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc., has caused this instrument to be executed by its duly authorized officer as set forth by its signature and seal on this 9th day of May, 2007.

Mortgage Electronic Registration Systems, Inc.

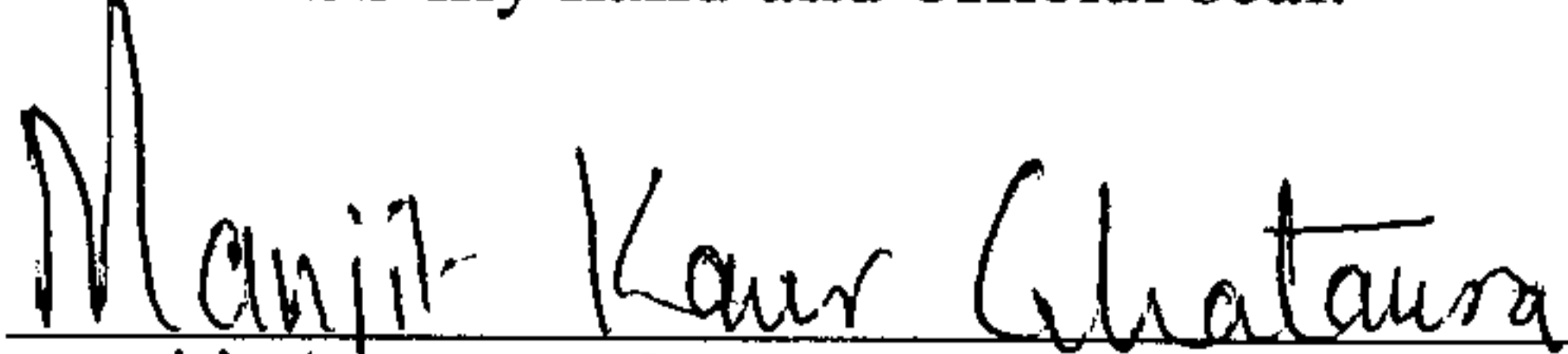

BY: Abraham Bartamian (SEAL)
ITS: Assistant Secretary

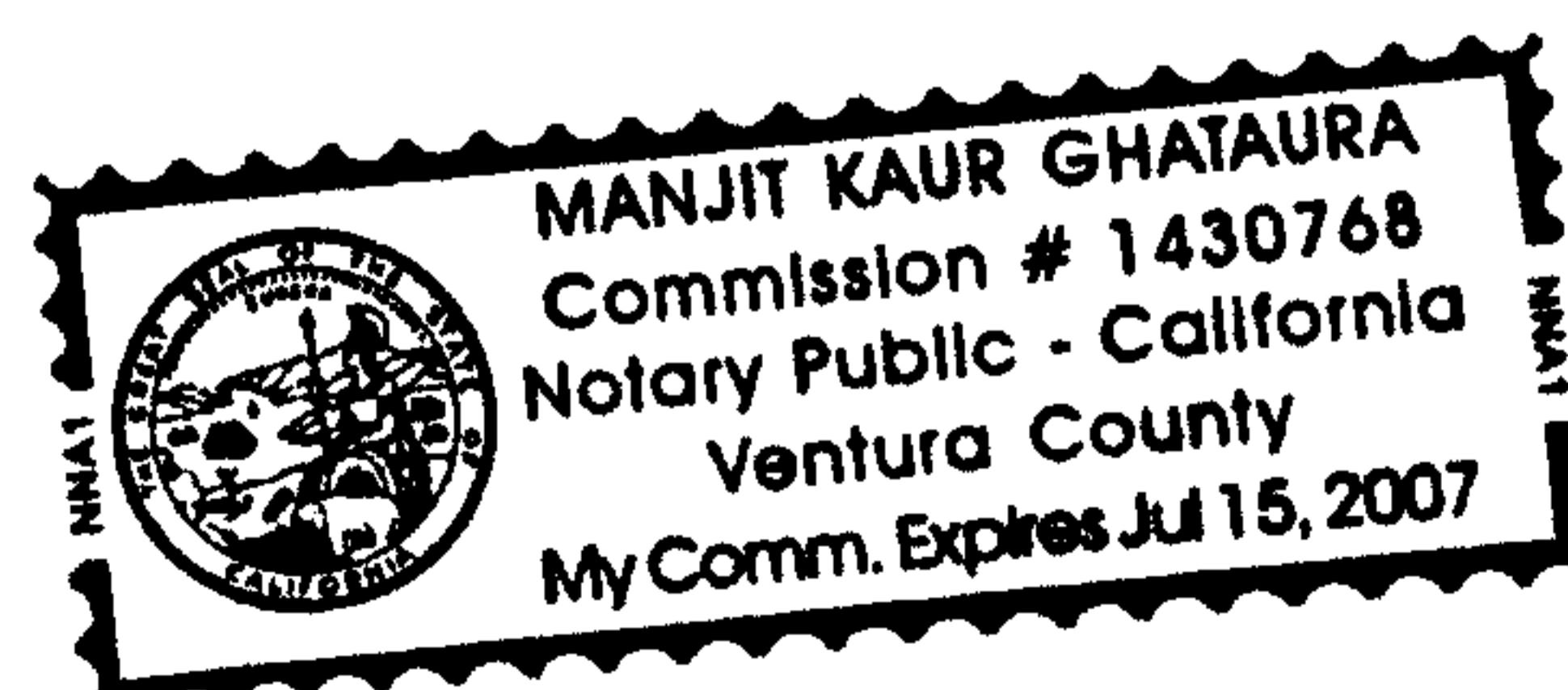
CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF VENTURA)

On this 10th day of MAY, 2007, before me, **Manjit Kaur Ghataura**, Notary Public, personally appeared **Abraham Bartamian**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Manjit Kaur Ghataura
Notary Public - Commission No. 1430768
Commission Expires: July 15, 2007



THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney
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