

Record and Return to:

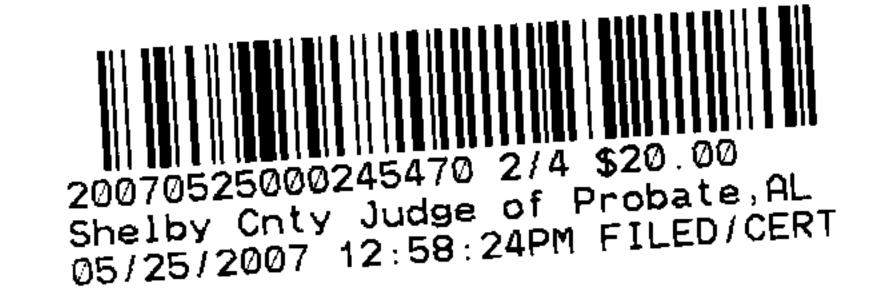
Chicago Title 1399609
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

0158112912

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned bor	rower(s) whether one or	more each referred to below as "I" o	or "me" residing at
287 SMOKEY ROAD	ALABASTER, AL 35007		
			<u> </u>
			
	<u> </u>		
Buyer/Owner of the	following manufactured h	nome:	
USED	1986	GREENWOOD	
New/Used	Year	Manufacturer's Name	
TANGLEWOOD/X	····	55 X 28	· · · · · · · · · · · · · · · · · · ·
Model Name /Model No.		Length/Width	
0650A	0650B		····
Serial No. 1	Serial No. 2	Serial No. 3	Serial No. 4
permanently affixed	to the real property locate	ed at	
9300 HIGHWAY 42 WE	ST, SHELBY, AL 35143	operty Address)	
and as more particul		A attached hereto (the "Real Prope	erty"), does hereby
•		norized with full powers of substitut	
WELLS FARGO BANK			("Lender"),
	MOINES, IA 50306-5137	t and attampassing foot in mass many	mlage and stand in
		t and attorney-in-fact, in my name, y present, with full power of substitu	-
· · · · · · · · · · · · · · · · · · ·	•	ime or Lender's name, any and all fe	•
•	•	cumentation as may be necessary o	
	and provisions of the Se		• •
dated 15th day of MA		executed by the undersigned in	
.	•	or in Lender's name, any and all fo	
	•	cumentation as may be necessary o	. •
* *		le for the manufactured home design	
•		nholder on the certificate of title for	
	•	my name or Lender's name, any and	
•	•	or other documentation as may be	
		l estate for any and all purposes und	
<u> </u>		iny certificate of title, any election to) ireat ine
manufactured nome	as real estate for tax purp	DOSCS OF TO	



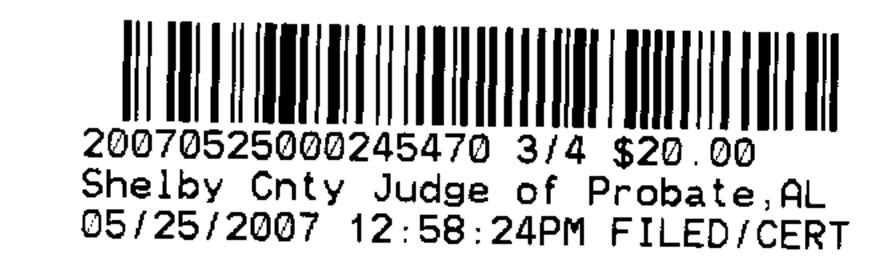
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meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds off trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manfactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to idemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Witness

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0158112912

STATE OF alabama COUNTY OF Shelly	() () ()()()()()()()()()()()()()()()()(
I, the undersigned Notary Public, in and for that	or the aforesaid State and County, do hereby certify
Borrower(s), personally appeared before me to be their act and deed. Given under my	e in said County and acknowledged the within instrument hand and seal this 15th day of May
WARY E. WARDING	Notary Public State of
MARCH 5 *** 2011	My commission expires: 3/15/2011

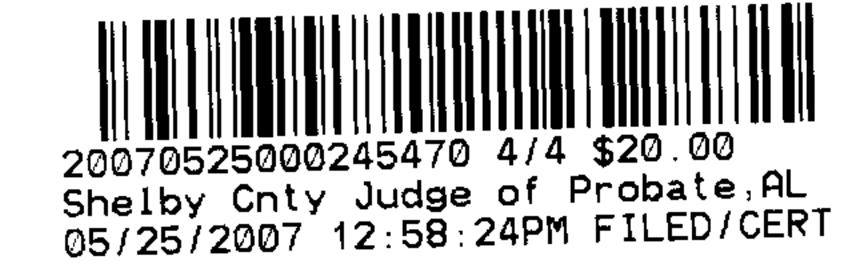


Exhibit "A" Legal Description

All that certain parcel of land situate in the County of Shelby and State of Alabama being described as follows:

Begin at the Northeast corner of Lot 4 Shelby Highlands recorded in the Probate Office of Shelby County, Alabama, certified to by Herman Alber, Civil Engineer and Surveyor on July 29, 1890; run thence in a westerly direction along the northern boundary of said Lot 4 and Lot 5 100 feet to the northwest corner of Lot 5 of said subdivision; thence turn to the left and run southerly along the western boundary of Lot 5 and the western boundary of Lot 12 and a continuation thereof a distance of 435.6 feet to a point; thence turn to the left and run easterly parallel with the northern boundary of said Lots 4 and 5 a distance of 100 feet to a point; thence turn to the left and run northerly 435.6 feet to the point of beginning. Containing one acre and being located in the West ½ of Southeast ¼, Section 14, Township 22 South, Range 1 West.

Being the same property as conveyed from Jeffrey Lynn Jones, an umarried man to Patricia Marie Brandenberg, as described in Deed Instrument 20030319000166780, Dated 3/18/2003, Recorded 3/19/2003 in SHELBY County Records.

Tax ID: 58-29-6-14-4-000-009.003