

20070525000245470 1/4 \$20.00
Shelby Cnty Judge of Probate, AL
05/25/2007 12:58:24PM FILED/CERT

Record and Return to:

Chicago Title **1399609**
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

0158112912

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at
287 SMOKEY ROAD, ALABASTER, AL 35007

Buyer/Owner of the following manufactured home:

<u>USED</u>	<u>1986</u>	<u>GREENWOOD</u>
New/Used	Year	Manufacturer's Name
<u>TANGLEWOOD/X</u>		<u>55 X 28</u>
Model Name /Model No.		Length/Width
<u>0650A</u>	<u>0650B</u>	
Serial No. 1	Serial No. 2	Serial No. 3
		Serial No. 4

permanently affixed to the real property located at _____

9300 HIGHWAY 42 WEST, SHELBY, AL 35143

(Property Address)

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorized with full powers of substitution

WELLS FARGO BANK, N.A. ("Lender"),

P. O. BOX 5137, DES MOINES, IA 50306-5137

its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument

dated 15th day of MAY, 2007 executed by the undersigned in favor of Lender, (2)

to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the manufactured home designated above, and to have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the manufactured home as real estate for tax purposes or to

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meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 15th day of May, 2007

Lisa J. McLean
LISA T MCLEAN -Borrower



Mark A Hardy
Witness
Patricia Braunenberg
Witness

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STATE OF Alabama)
COUNTY OF Shelby)SS.

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that _____

Borrower(s), personally appeared before me in said County and acknowledged the within instrument to be their act and deed. Given under my hand and seal this 15th day of May 2007.



Notary Public

State of Alabama

My commission expires: 3/15/2011



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Exhibit "A"

Legal Description

All that certain parcel of land situate in the County of Shelby and State of Alabama being described as follows:

Begin at the Northeast corner of Lot 4 Shelby Highlands recorded in the Probate Office of Shelby County, Alabama, certified to by Herman Alber, Civil Engineer and Surveyor on July 29, 1890; run thence in a westerly direction along the northern boundary of said Lot 4 and Lot 5 100 feet to the northwest corner of Lot 5 of said subdivision; thence turn to the left and run southerly along the western boundary of Lot 5 and the western boundary of Lot 12 and a continuation thereof a distance of 435.6 feet to a point; thence turn to the left and run easterly parallel with the northern boundary of said Lots 4 and 5 a distance of 100 feet to a point; thence turn to the left and run northerly 435.6 feet to the point of beginning. Containing one acre and being located in the West ½ of Southeast ¼, Section 14, Township 22 South, Range 1 West.

Being the same property as conveyed from Jeffrey Lynn Jones, an unmarried man to Patricia Marie Brandenburg, as described in Deed Instrument 20030319000166780, Dated 3/18/2003, Recorded 3/19/2003 in SHELBY County Records.

Tax ID: 58-29-6-14-4-000-009.003