

20070525000244820 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
05/25/2007 10:41:42AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Jon M. Turner (205) 933-1120

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

TURNER & ASSOCIATES, LLC
2101 HIGHLAND AVE SO
SUITE 200
BIRMINGHAM, AL 35205

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

CPG PROPERTIES, L.L.C.

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

210 BEARDEN ROAD

CITY

PELHAM

STATE

AL

POSTAL CODE

35124

COUNTRY

USA

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION
LTMD LIAB CO

1f. JURISDICTION OF ORGANIZATION
ALABAMA

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

CAPITALSOUTH BANK

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

2340 WOODCREST PLACE

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35209

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

ANY AND ALL FRUNITURE AND FIXTURES OF THE DEBTOR NOW OWNED OR HERINAFTER ACQUIRED.
ADDITIONAL COLLATERAL FOR MORTGAGE LOAN.

20070525000244810

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

JUDGE OF PROBATE SHELBY COUNTY, AL

20070525000244820 2/2 \$28.00
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**SCHEDULE A
TO
MORTGAGE AND SECURITY AGREEMENT**

LEGAL DESCRIPTION

That certain parcel of land situated in SHELBY County, Alabama, which is more particularly described as follows:

**LOT 1, ACCORDING TO THE SURVEY OF CORPORATE WOODS CIRCLE, AS RECORDED
IN MAP BOOK 38, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**