

**PARTIAL RELEASE OF LIEN OF MORTGAGE**

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

**KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Fifty Six Thousand Eight Hundred Dollars (\$156,800.00) indebtedness secured by that certain mortgage executed by Tanglewood Corporation recorded in the Probate Office, County of Shelby, State of Alabama, Book 20051028000562500, Page 1/5, in the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Tanglewood Corporation the following described lot or parcel of land to-wit:**

**Lot 13, according to the Final Plat of Tanglewood By The Creek, as recorded in Map Book 35, page 36, in the Probate Office of Shelby County, Alabama.**

**It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.**

**IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this**  
21<sup>st</sup> **the day of** May, **2007.**

**REGIONS BANKS, SUCCESSOR BY MERGER  
TO AMSOUTH BANK**

**BY:** Danny Hill  
**Danny Hill**  
**Its: Senior Vice President**

**STATE OF ALABAMA**

**COUNTY OF Jefferson**

**I, the undersigned, a Notary Public in and for said County and State, hereby certify that Danny Hill whose named as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.**

**GIVEN under my hand and seal on this the** 21<sup>st</sup> **day of** May, **2007.**

Denise G. Gosdin  
**NOTARY PUBLIC**

**Commission Expires:**

**MY COMMISSION EXPIRES APRIL 4, 2010**

**This instrument was prepared by:** Rhonda Crawford  
1900 5<sup>th</sup> Avenue No./BAC15  
B'ham, AL 35203  
Attn: Rhonda

**Verified By:** Rhonda Crawford