## 20070524000243000 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/24/2007 02:15:31PM FILED/CERT

## PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Forty Three Thousand Nine Hundred Fifty Five and 90/100 Dollars (\$143,955.90) indebtedness secured by that certain mortgage executed by J. B. Nix Homebuilders, Inc. recorded in the Probate Office, County of Shelby, State of Alabama, Book 20061023000522900 Page 1/5, in the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said J. B. Nix Homebuilders, Inc. the following described lot or parcel of land to-wit:

Lot 15, according to the Survey of Camden Cove West Sector 3, Phase 1, as recorded in Map Book 35, Page 14, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS, WHEREOF, the undersigned has hereunto set his signature on this the day of Man , 2007.

> REGIONS BANKS, SUCCESSOR BY MERGER TO AMSOUTH BANK

anny Danny Hill

Its:

Senior Vice President

STATE OF ALABAMA **COUNTY OF Jefferson** 

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Danny Hill whose named as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. GIVEN under my hand and seal on this the 18th day of May, 2007

PATSY W. COCHRAN

NOTARY PUBLIC Commission Expires: 7-31-09

This instrument was prepared by:

Rhonda Crawford

417 N 20<sup>th</sup> Street, Suite 620

B'ham, AL 35203

Attn: Rhonda