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20070524000242910 1/3 \$22.00 Shelby Cnty Judge of Probate, AL 05/24/2007 01:32:31PM FILED/CERT

This instrument prepared by: John Hollis Jackson, Jr. Jackson & Jackson, LLP P. O. Box 1818 Clanton, AL 35046

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

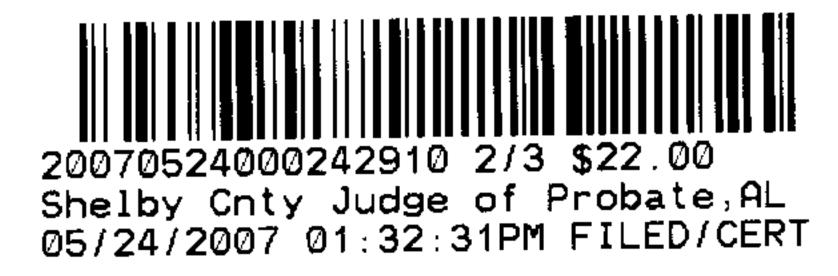
know All MEN BY THESE PRESENTS: That in consideration of One Hundred and no/100 (\$100.00) Dollars and love and affection to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, we, Elgin Datcher, Jr., Cynthia Lynn Datcher and Michael Gerald Datcher (herein referred to as grantors), do grant, bargain, sell and convey unto Gladys C. Steen, (herein referred to as grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

All of our undivided right, title, claim and interest in and to the following described real estate:

Parcel One: Lot 18, and the South ½ of Lot 17 according to Survey of Allendale Subdivision, as recorded in Map Book 4, Page 78, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel Two: A part of the SE¼ of SW¼ of Section 2, Township 24 North, Range 13 East, described as follows: Commence at the NW corner of the SE¼ of SW¼ of said Section 2, and run east along North line of said ¼ - ¼ section a distance of 607.71 feet to the East right of way line of L & N Railroad for point of beginning of tract herein described; thence continue east along North line of said ¼- ¼ Section a distance of 294.47 feet; thence turn an angle of 89 deg. 36 min. to the right and run a distance of 536.95 feet; thence turn an angle to the right of 98 deg.01 min. and run 297.38 feet to East right of way line of L & N Railroad; thence turn an angle to the right of 81 deg. 59 min. and run North along East right of way line of said L & N Railroad a distance of 497.57 feet to the point of beginning; being situated in Shelby County, Alabama.

This conveyance is made together with and subject to any and all easements, covenants, restrictions, reservations and rights of way appearing of record and/or affecting the subject property.



The above described real estate constitutes no part of the homestead of any grantor named herein.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the	
day of March 19, 2007.	
	Flori Datcher, Jr
	Cynthia Lynn Datcher
	Michael Gerald Datcher

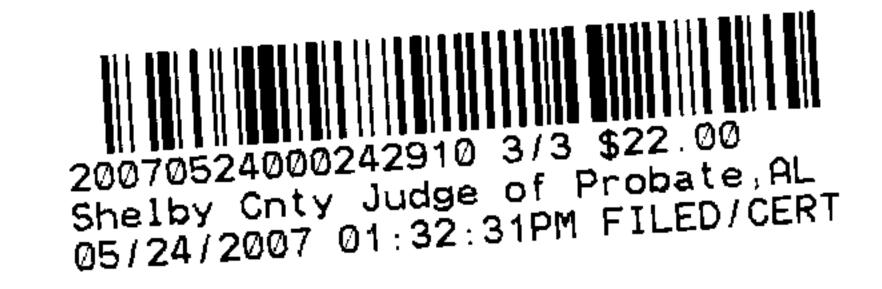
STATE OF Grain

COUNTY OF Clay ton

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Elgin Datcher, Jr., whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 19 day of March, 2007.

Notary Public



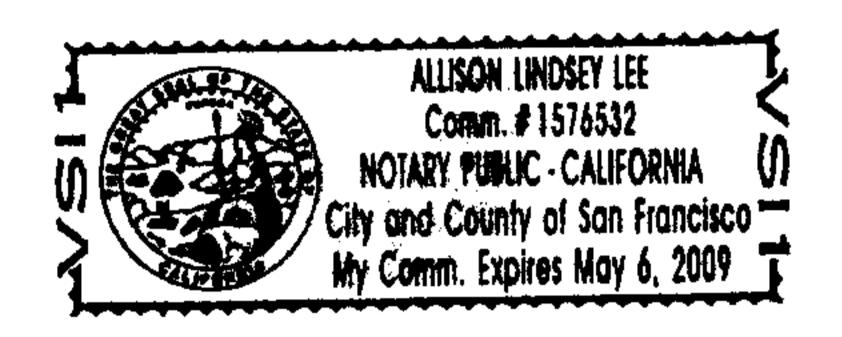
STATE OF <u>California</u>

COUNTY OF <u>Los Angeles</u>

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Cynthia Lynn Datcher, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the $\frac{7}{2}$ day of $\frac{May}{2}$, 2007.

Notary Public



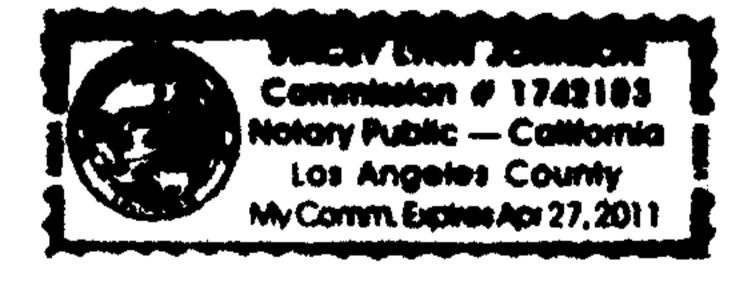
Shelby County, AL 05/24/2007 State of Alabama

Deed Tax: \$5.00

STATE OF AMERICA
COUNTY OF LOS Anguites

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael Gerald Datcher, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 15^{10} day



Notary Public

Address of Grantee: 2728 16th Street Calera, AL 35040