

ASSIGNMENT OF MORTGAGE

20070524000242230 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/24/2007 09:22:15AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

For Value Received, the undersigned Alabama Housing Finance Authority, does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto Shelby County Habitat for Humanity ("Habitat"), that certain mortgage executed by Sherry Lynn Harris, a married woman, in Shelby County, Alabama, recorded in instrument # 1999-35169 and assigned to First National Bank of Shelby County, in instrument # 1999-37026 and further assigned to the Alabama Housing Finance Authority, in instrument # 1999-37027, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold to Greater Birmingham Habitat for Humanity, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 4th day of May, 2007.

ATTEST

By: [Signature]
Name: Robert Nesmith
Title: Single Family Operations Mgr.

By: [Signature]
Name: Michael J. King
Title: Single Family Administrator

STATE OF ALABAMA
COUNTY OF Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King whose name as Single Family Administrator with Alabama Housing Finance Authority, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4th day of May, 2007.

(Seal)

Notary Public Candice J. Clapp

My Commission expires: My commission expires 11-20-08.

THIS INSTRUMENT WAS PREPARED BY:
Elizabeth S. Wuokko
P. O. Box 230909
Montgomery, Alabama 36123