

20070523000239900 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/23/2007 10:37:52AM FILED/CERT

## ASSIGNMENT OF MORTGAGE

### FOR VALUABLE CONSIDERATION, HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated **APRIL 30, 2007**, executed by **WILLIAM L BROWN, AN UNMARRIED MAN AND LAURA A. CLESI, AN UNMARRIED WOMAN**

as Mortgagor, to **HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH** as Mortgagee, and filed for record as Document Number \* (or in Book of Page ), in the Office of the (County Recorder) (Registrar of Titles) of **JEFFERSON** County, **ALABAMA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED EIGHTY EIGHT THOUSAND EIGHT HUNDRED** \* 20070523000239890

**DOLLARS**, with interest thereon from **APRIL 30, 2007**, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:  
**HOMESERVICES LENDING, LLC**  
**2501 20<sup>th</sup> Place S Ste 410**  
**Birmingham, AL 35223**

ASSIGNOR  
**HOMESERVICES LENDING, LLC SERIES A**  
**DBA MORTGAGESOUTH**  
By James R. Tarrant  
James R. Tarrant/ V.P. Loan Documentation  
By Kathy McIntosh  
Kathy McIntosh/ V.P. Loan Documentation

**STATE OF ALABAMA**  
**COUNTY OF JEFFERSON**

This instrument was acknowledged before me on **APRIL 30, 2007**  
By James R. Tarrant, V.P. Loan Documentation and Kathy McIntosh, V.P. Loan Documentation of  
**HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH**

Janice Speth Williams

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Apr 20, 2010**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

NMFL #0672 4/97