WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

20070523000239760 1/2 \$29.50 Shelby Cnty Judge of Probate, AL

05/23/2007 10:37:38AM FILED/CERT

This instrument was prepared by: WILLIAM PATRICK COCKRELL WPC & ASSOCIATES LLC

Send tax notice to: KENNETH J. PETERSON

SHERI D. PETERSON

(Name)

(Name)

1 PERIMETER PARK S, STE 451N BIRMINGHAM, ALABAMA 35243

630 EMERALD TRACE CHELSEA, AL 35043

(Address)

(Address)

Shelby County, AL 05/23/2007 State of Alabama

Deed Tax: \$15.50

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THREE HUNDRED AND NINE THOUSAND dollars (\$309,000.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we (I), JARRED L. STAMPS and SHELLIE F. STAMPS, HUSBAND AND WIFE (herein referred to as Grantor) do, grant, bargain, sell and convey unto KENNETH J. PETERSON and SHERI D. PETERSON, HUSBAND AND WIFE (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 20A, ACCORDING TO A RESURVEY OF LOTS 8 THRU 22 OF EMERALD PARC, PHASE II, AND LOTS 33 THRU 37 OF EMERALD PARC, AS RECORDED IN MAP BOOK 32, PAGE 138, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF 247,200.00 AND 46,350.00 IS FILED HEREWITH.

TO HAVE AND TO HOLD, to the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving

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grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, 02/14/07.

Land De Land	(Seal)
JARRED L. STAMPS	
Shellie F. STAMPS	_(Seal)
STATE OF ALABAMA	
COUNTY OF Shelby	

General Acknowledgment

	, <u>JENNIF</u>	<u>ER L BANIK</u>	<u>,</u> a No	otary Public in	and for	said County if	i said s	state, nereby
certify	that	<u>JARRED</u>	L.	STAMPS	and	SHELLIE	F.	STAMPS,
	· <u>·</u> ·····			whose names	s are sign	ned to the for	egoing	conveyance,
and who	are knov	wn to me, ack	nowle	dged before me	e on this	day, that, bei	ng info	rmed of the
contents of the conveyance, they, executed the same voluntarily on the day the same bears date.								
Given under my hand and official seal, this $02/14/07$.								
					+//			
							N	Jotary Public
votary Public Ar Banik								
My Comm. Expires Feb. 7, 2009								
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