

WHEN RECORDED MAIL TO:
Regions Loan Servicing Release
P O Box 4897
Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

Principal Balance
\$22,429.98

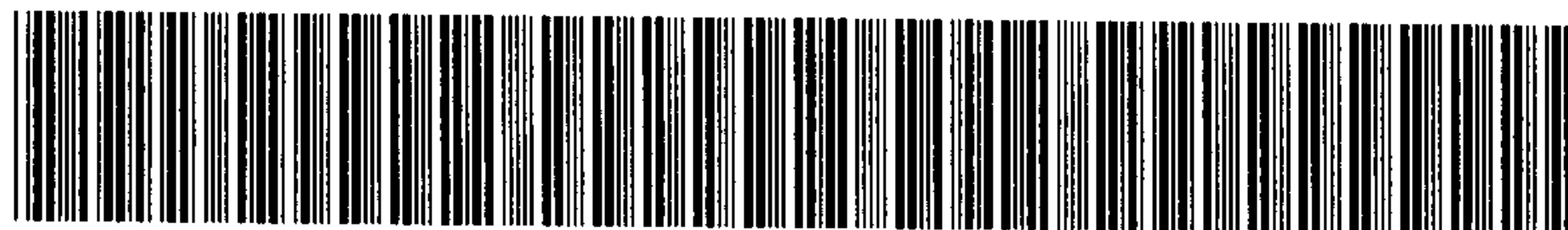
REGIONS  SM
BANK

RECEIVED

MAY 01 2007

MODIFICATION OF MORTGAGE

REAL ESTATE PUBLIC RECORDS



DOC48000300000030263085000000

THIS MODIFICATION OF MORTGAGE dated April 11, 2007, is made and executed between ALBERT MARSHALL GORE, whose address is 4135 ASHINGTON DR, BIRMINGHAM, AL 35242-5837 and PATRICIA EASLEY GORE, whose address is 4135 ASHINGTON DR, BIRMINGHAM, AL 35242-5837; Husband and Wife (referred to below as "Grantor") and REGIONS BANK, whose address is 2660 10TH AVE SOUTH- SUITE 103, BIRMINGHAM, AL 35205 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 3, 2006 (the "Mortgage") which has been recorded in Jefferson County, State of Alabama, as follows:

Recorded April 6, 2006 in Instrument # 20060406000158980, ~~Jefferson County, Alabama~~ ^{Shelby}.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Jefferson County, State of Alabama:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 4135 Ashington Dr., Birmingham, AL 352425837.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

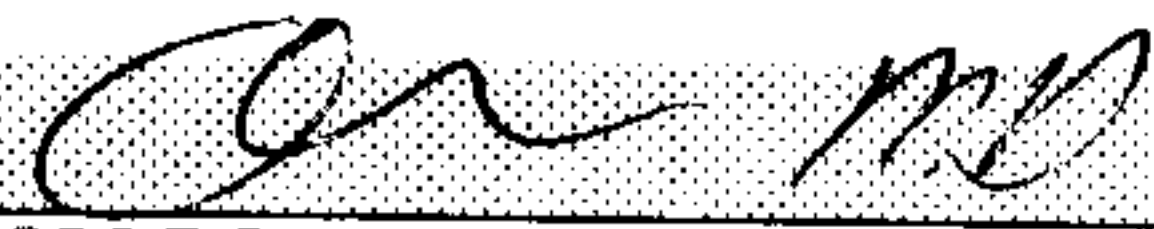
Modify and extend maturity date from March 12, 2016 to April 26, 2027.

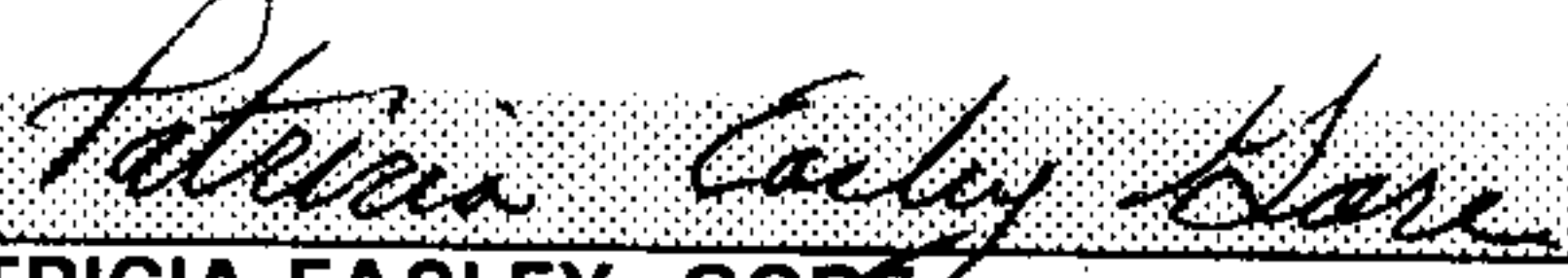
CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 11, 2007.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

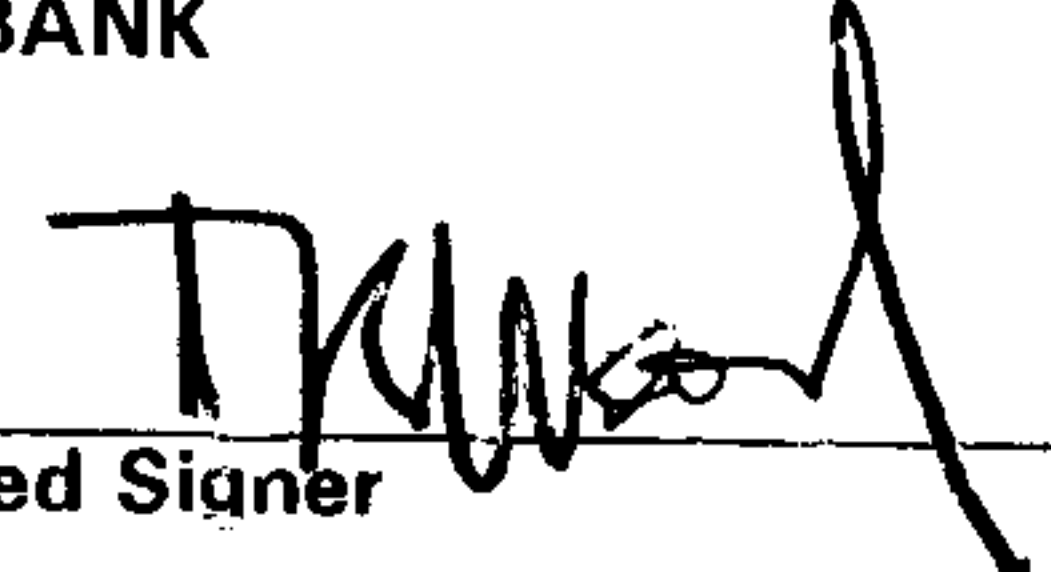
GRANTOR:

X  (Seal)
ALBERT MARSHALL GORE

X  (Seal)
PATRICIA EASLEY GORE

LENDER:

REGIONS BANK

X  (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: Wood Timothy
Address: 2660 10TH AVE SOUTH- SUITE 103
City, State, ZIP: BIRMINGHAM, AL 35205

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **ALBERT MARSHALL GORE and PATRICIA EASLEY GORE, Husband and Wife**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of April, 2007.

Carmela Rachelle Sizemore
Notary Public

My commission expires MY COMMISSION EXPIRES APRIL 28, 2008

LENDER ACKNOWLEDGMENT

STATE OF Alabama)
) SS
COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Regions Bank a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of April, 2007.

Carmela Rachelle Sizemore
Notary Public

My commission expires MY COMMISSION EXPIRES APRIL 28, 2008




20070523000239640 3/3 \$50.75
Shelby Cnty Judge of Probate,AL
05/23/2007 10:23:47AM FILED/CERT

SCHEDULE "A"

LOT 204, ACCORDING TO THE SURVEY OF BROOK HIGHLAND AN EDDLEMAN
COMMUNITY 6TH SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 14, PAGE
83 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO PATRICIA E. GORE BY DEED
FROM LLOYD S. MISHKEL KAYLON R. MISHKEL HUSBAND AND WIFE RECORDED
06/17/1997 IN DEED BOOK 1997 PAGE 19000, IN THE PROBATE JUDGE'S
OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID# 03 09 29 0 002.037