

Prepared By: Lexmi Narayanan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
PO Box 19989
Louisville, KY 40259

CORPORATE CANCELLATION AND RELEASE

Loan#: 7101122260
Invoice#: E0644414
CostCenter#: USR

The debt secured by the mortgage , dated **June 23, 2005** and filed for record **September 6, 2005** as Document Number **20050906000457130** for Loan Amount of **\$104600.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **PAUL R VICKERSTAFF / ANNE E VICKERSTAFF** to **PHH MORTGAGE CORPORATION** as servicing agent for **AMC MORTGAGE SERVICES INC** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **18th** day of **May, 2007**

PHH MORTGAGE CORPORATION as
servicing agent for **AMC MORTGAGE**
SERVICES INC

By



Bryce Lins, Assistant Secretary




U36012640-01GR01

CORP MTG CANCEL
LOAN# 7101122260
US Recordings

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **May 18, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Bryce Lins** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION** as servicing agent for **AMC MORTGAGE SERVICES INC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Christine G Frank, Notary Public
My Commission Expires: **January 31, 2009**