



20070522000237980 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/22/2007 02:00:27PM FILED/CERT

**PLEASE RETURN TO:**  
David P. Condon, PC  
100 Union Hill Drive  
Suite 200  
Birmingham, AL 35209  
(205)871-2133

**RELEASE OF MORTGAGE**

STATE OF ALABAMA )  
  :  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS that, Compass Bank, the owners and holders of the MORTGAGE dated July 28, 1994 granted by Leonard J. Jump and Pamela L. Jump, and recorded on August 1, 1994 in Instrument #1994-24039 in the Probate Office of Jefferson County, Alabama, does hereby release the mortgage on the following described property:

Lot 44, according to the Survey of Sandpiper Trail Subdivision Sector 1, as recorded in Map Book 12, page 43, in the Probate Office of Shelby County, Alabama

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this the 7 day of May, 2007.

Compass Bank

BY: Kiley Elmore  
Its: Vice President

STATE OF ALABAMA )  
Jefferson COUNTY )

I, the undersigned, a Notary Public, in and for said county in said State, hereby certify that Kiley Elmore, as Vice President of Compass Bank, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me of the contents of the conveyance he, in his capacity as Vice President of Compass Bank and with full authority, executed the same voluntarily and as the act of the Bank on the day the same bears date.

Given under by hand and official seal this the 7<sup>th</sup> day of May, 2007.

Notary Public  
My commission expires: 10-31-10

