

This document prepared by:

Metropolitan Life Insurance Company
6750 Poplar Avenue, Suite 109
Memphis, Tennessee 38138
Attention: AgriFinance Department

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, **MetLife Insurance Company of Connecticut**, f/k/a **The Travelers Insurance Company**, a Connecticut corporation whose address is 6750 Poplar Avenue, Suite 109, Memphis, Tennessee 38138, in its capacity as Collateral Agent for the Senior Note Holders under and as defined in the Note Purchase Agreement dated as of October 19, 2000, as may be amended from time to time between Borrower and the Senior Noteholders named therein ("**Lender**"), is the owner and holder of that certain Mortgage, Security Agreement and Assignment of Rents dated October 19, 2000, executed by **CAHABA FORESTS, LLC**, a Delaware corporation, whose address is 99 High Street, 26th Floor, Boston, Massachusetts 02110-2320, (the "**Borrower**"), recorded in the Office of the Probate, Judge of Shelby County, Alabama as Instrument Number 2000-36787 (the "**Mortgage**").

WHEREAS, for the consideration set forth below, Lender has agreed to release from the lien of the Mortgage, the real estate more fully described as follows in this "**Partial Release**" which serves as collateral under the Mortgage:

See Exhibit "A" attached hereto and made a part hereof.

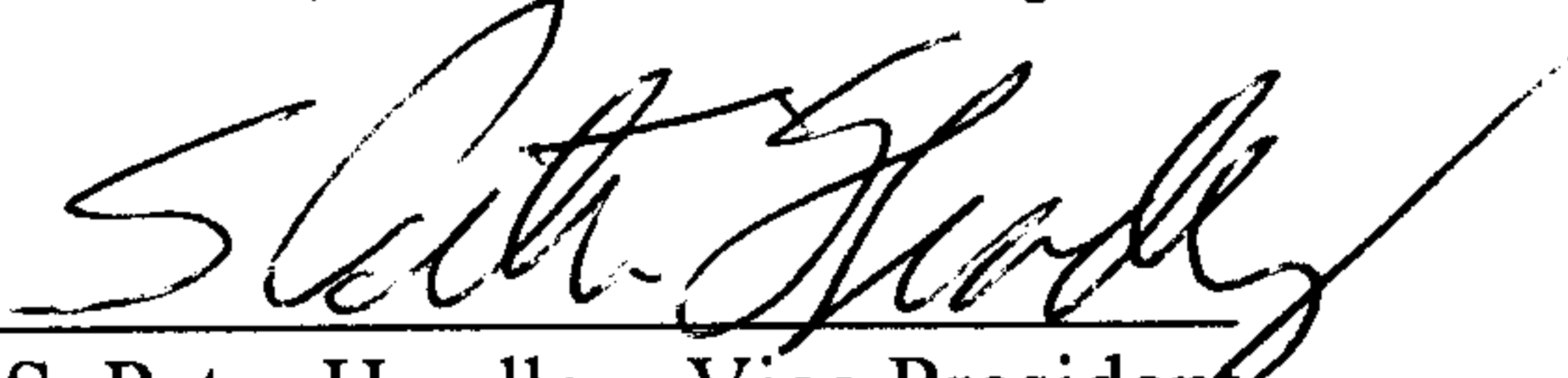
NOW, THEREFORE, in consideration of \$10.00 and other good and valuable consideration, Lender does hereby release from the lien, operation and effect of said Mortgage, the real estate more particularly described hereinabove.

This is a PARTIAL RELEASE only. As to all other real estate described and conveyed in said Mortgage, the lien thereof shall remain in full force and effect unaffected by this Partial Release. Nothing herein shall be deemed a payment of the debt secured by said Mortgage. This Partial Release shall be recorded in the Office of Probate, Shelby County, Alabama.

IN WITNESS WHEREOF, the Lender has caused this Partial Release to be properly executed on this 13 day of April, 2007.

LENDER:


METLIFE INSURANCE COMPANY OF CONNECTICUT, f/k/a TRAVELERS INSURANCE COMPANY, a Connecticut corporation

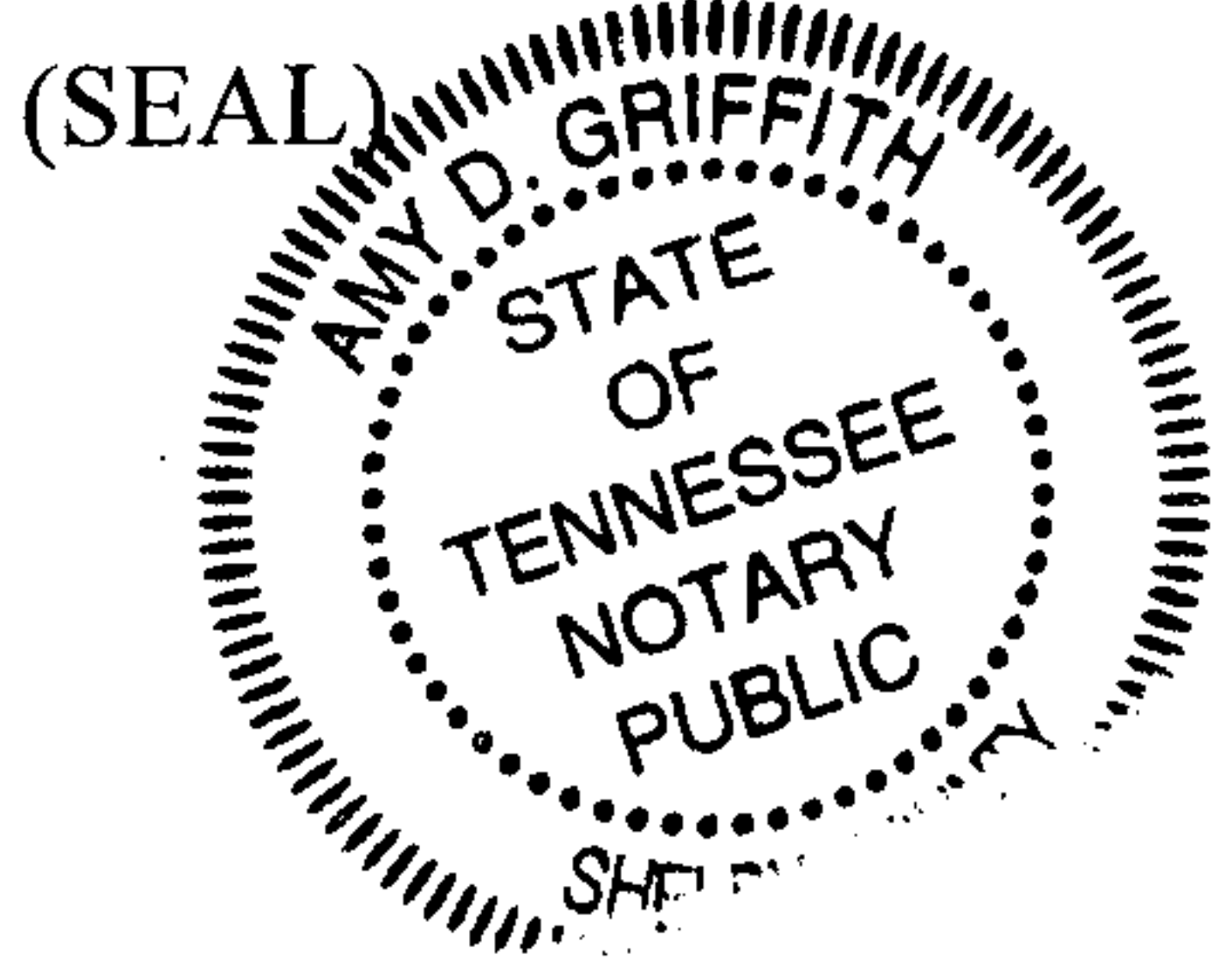
By: 
S. Peter Headley, Vice President

STATE OF TENNESSEE)
COUNTY OF SHELBY)

I, Amy Griffith, a Notary Public in and for said County in said State, hereby certify that S. Peter Headley, whose name as Vice President of **METLIFE INSURANCE COMPANY OF CONNECTICUT, f/k/a TRAVELERS INSURANCE COMPANY**, a Connecticut corporation, has signed the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 13 day of April, 2007.


NOTARY PUBLIC



My Commission Expires: December 28, 2008



20070521000234360 3/3 \$17.00
Shelby Cnty Judge of Probate, AL
05/21/2007 11:22:04AM FILED/CERT

EXHIBIT A

Legal Description of Proposed Sale Land

Compartment Number CB 6053 Part

Township 21 South, Range 4 West, Shelby County, Alabama

Section 15: The Northwest Quarter of the Southwest Quarter (NW1/4 of SW1/4);

The South One-half of the Southwest Quarter (S1/2 of SW1/4).

Section 16: The Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4);

The Southeast Diagonal One-Half of the Northeast Quarter of the Southeast Quarter
(SE1/2 of NE1/4 of SE1/4)