

WHEN RECORDED MAIL TO:



ONEIL, STEVE

Record and Return To: Fisery Lending Solutions 600A N.JohnRodes Blvd MELBOURNE, FL 32934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

071100213826

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 19, 2007, is made and executed between STEVE ONEIL, whose address is 1044 EAGLE HOLLOW DR, BIRMINGHAM, AL 352424961; MELANIE ONEIL, whose address is 1044 EAGLE HOLLOW DR, BIRMINGHAM, AL 352424961; husband and wife (referred to below as "Grantor") and Regions Bank, doing business as AmSouth Bank, whose address is 5420 Highway 280, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 21, 2005 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 05-16-2005 INSTRUMENT #20050516000233390.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1044 EAGLE HOLLOW DRIVE, BIRMINGHAM, AL 352420000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$63000.00 to \$149000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 19, 2007.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

STEVE ONEIL

LENDER:

REGIONS BANK, DOING BUSINESS AS AMSOUTH BANK

X

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: Ada Dailey

Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

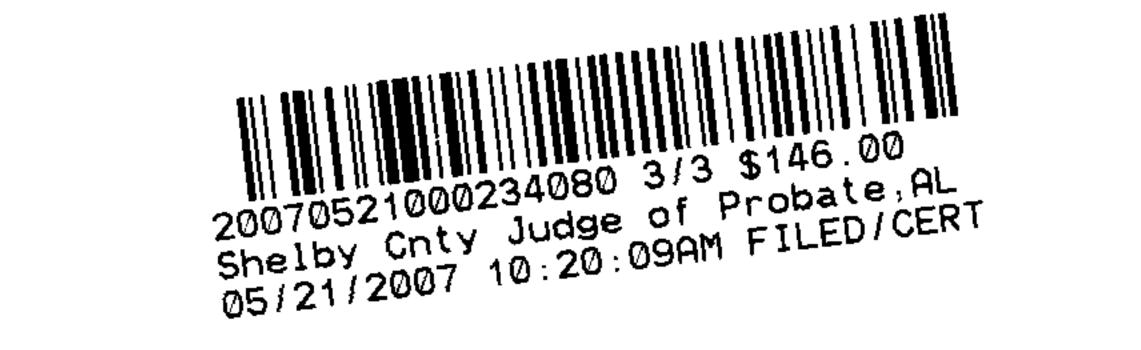


MODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF	Alabama)				
•) SS				
COUNTY OF	Shelby)				
)					
husband and wife	l authority, a Notary Public in and , whose names are signed to the the contents of said Modification	foregoing instrument, a	nd who are kno	own to me, ack	nowledged before me on	IE ONEIL , this day that,
Given under my ha	and and official seal this	day of	April		, 20 <i>0</i> 7 .	
				1/1//	7	
			<i>U</i>		Notary Public	
	MY COMMISSION EXP	WRES OCTOBER 14, 2009		•	Total y Tubilo	
My commission ex	xpires					
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		ENDER ACKNO	NLEDGME	:NT		
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STATE OF	Habama)				
STATE OF	Habama)) SS				
STATE OF	Flabama Shelby)) SS)				
COUNTY OF	Shelby)				
COUNTY OF	Shelby	for said county in said s	tate, hereby ce	rtify that $Vi O$	i Hedrick / Aw	south
COUNTY OF I, the undersigned	Shelby I authority, a Notary Public in and	for said county in said s a corporation, is	tate, hereby ce s signed to the	e foregoing Mo	dification and who is kr	nown to me
COUNTY OF I, the undersigned acknowledged before	Shelby I authority, a Notary Public in and fore me on this day that, being in	for said county in said s a corporation, is formed of the contents	tate, hereby ce s signed to the of said Modifica	e foregoing Mo	dification and who is kr	nown to me
I, the undersigned acknowledged befull authority, exec	Shelby I authority, a Notary Public in and fore me on this day that, being incuted the same voluntarily for and	for said county in said some a corporation, is a formed of the contents das the act of said corporation.	tate, hereby ce signed to the of said Modification.	e foregoing Mo	dification and who is kn ge, he or she, as such off	nown to me
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H1289403

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 1745, ACCORDING TO THE SURVEY OF EAGLE POINT 17 SECTOR, AS RECORDED IN MAP BOOK 30 PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 1044 EAGLE HOLLOW DR

PARCEL: 09-3-07-0-002-002-197