



20070518000232910 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/18/2007 03:06:59PM FILED/CERT

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **1044697710**



PREPARED BY KARLEEN MAUGHAN
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **MAY 16, 2007**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. 20060613000281000 Parcel ID No. _____ of the record of Mortgages for SHELBY County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **MAY 30, 2006**

Grantor: **BLAIR A. STEPHENSON AND LESLIE T. STEPHENSON, HUSBAND AND WIFE**

Grantor's Mailing Address: **105 WOODBURY DR, STERRETT, AL 35147**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

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(RAL1)

